

No. EDN-H (21) F (7) 29/2010-Science Activities

Directorate of Higher Education

Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882 Email: genbr@redifmail. Com

To Dated: Shimla the November, 2015

All the Deputy Directors of Higher Education,
Himachal Pradesh.



Subject: - Regarding Painting competition for the Year 2015-2016 under IEC.Extension of date upto 30.11.2015-regd.

Memo,

In continuation of letter no. EDN-H(21)F(7)29/2010-Science Activities dated 12.10.2015 on subject cited above,the date for completion of 6th School level competition has been extended by 30.11.2015.

You are hereby directed to issue instructions to the schools under your jurisdiction to finish the 6th School level competition before 30.11.2015 and send the best three entries to the office of **Regional Director,Central Ground Water Board ,NHR,DOVE COTTAGE ,RAM NAGAR DHARAMSHALA -176215(H.P.),Ministry of Water Resources,Government of India** as to reach on or before 10.12.2015 (along with details as required in format I and II) already uploaded on departmental website on the subject cited above.

Treat it as most urgent and time bound.

(Dr.B.L.Vinta)
Jt. Director of Hr. Education(C-II)
Himachal Pradesh

Endst. No. Even Dated Shimla- the November, 2015
Copy for information and further necessary action to

1. Regional Director,Central Ground Water Board(NHR,DOVE COTTAGE, RAM NAGAR, DHARAMSHALA- 176215,H.P.),Ministry of Water Resources,Government of India
2. ✓ Technical officer.IT Cell, Dte. of Hr. Edu. to upload on the departmental wabsite.
3. Guard file.

Jt. Director of Hr. Education(C-II)
Himachal Pradesh

Sh - Tara chow
Kish
21.11.15
D. Veng