#### TIME BOUND

No: EDN-H(8)B(15)-1/2008-Contract

Directorate of Higher Education Himachal Pradesh Email.dir.edu@rediffmail.com , college \_branch@rediffmail.com Phone No.0177-2653120,2653575,Ext.221 Fax:0177-2812882

Dated:Shimla-P

∂3 September,2016

То

All the Principals of Govt.Degree/ Sanskrit Colleges Himachal Pradesh

Subject: Regularisation of contract appointees in the Government Departments.

In pursuance to the instructions issued by the Govt.vide Letter No.PER(AP)C-B (2)-2/2015

dated 22.04.2016 on the subject cited above.

In this regard, you are hereby directed to supply information in respect of all Contract Assistant

Professors working in your college on the proforma attached alongwith all relevant documents on or before

02.10.2016 through special messenger who have completed 05 years service as on 30.09.2016.

Add, Director of Higher Education (c) Himachal Pradesh og September, 2016

Endst.No. Even Dated: Shimla-1 Copy for information to:-

1. The Principal Secretary (Edu.) to the Govt.of H.P.

2. Incharge I.T.Cell with the direction to put up this letter on the departmental website.

Add, Director of Higher Education (C) Himachal Pradesh

#### **PROFORMA-"A"**

## SUBMISSION OF PARTICULARS IN R/O CONTRACT ASSISTANT PROFESSOR (COLLEGE) FOR REGULARIZATION AS ASSISTANT PROFESSOR AFTER COMPLETION OF 5 YEARS SERVICE AS ON 30.09.2016

1.	Name of Contract				IP No.			
	Assistant Professor				PMIS No.	_		
2.	Subject							
3.	Father's Name							
4.	Address of Present plac of posting with contact	2						
	No		Phone No. with STD code or Mob. No of Principal					
5.	Name of institution where							
	initially joined. Also mention Distt., Mob. No./ phone No. of the institutio	Principal	Phone No. with STD code or Mob. No. of Principal					
6.	Permanent Address of candidate			Mob N	No .of teacher			
-	(Mob. No. mandatory)							
7.	Date of Birth			Male/F				
8.	Date of joining	6.91.81.97 B	Appointm	ent orde	er No & date (Also attach the copy of sam	ie)		
9.	Category (Gen/SC/ST/O	BC) Attach co	py in case	of SC/ST	T/ÓBC			
10.	Detail of un-authorized absence period, if any till 31.09.2016 for which salary not drawn:							
	From (Date) T	o (Date)	No of	f days	Reason of un-authorized absence			
11.	Total length of service a the period as mentioned			luding				

12.	Educational Qualification (Please attach copy of relevant certificates):-							
	Qualification	Name of Uni./Board	Year of Passing	Total Marks	Marks Obtained	Percentage		
	Matric							
	10+2							
	BA/BSc/B.Com							
	MA/MSc/M.Com							
	M.Phil							
	Ph.D							
	NET/SET							
3.	Himachali domicile, specify Yes or No, if Yes attach copy of certificate							

14. Work and conduct certificates for last five years (attested copies) be sent to this Directorate alongwith information.

15. Any Departmental Inquiry pending or not. If yes detail be given.

1.	It is certified that Sh/ Smt/Miss	is working as
contrac	et Assistant Professor in subject who was initially appointed as su	ich vide
Govt.N	Jotification Nodated	

(Copy attached).

- 2. His/her work and conduct is ......during the period w.e.f..... till date.
- 3. Certified that separate character certificate of the above contract Lecturer is enclosed with the case.
- 4. Certified that the information as mentioned above is correct as per the school/relevant record.
- Certified that all entries pertaining to individuals joining and leave etc. has been made in his/her service book.

Date:....

Signature of Principal (official seal)

(Name of signing officer.....)

### Check list for Principal/DDO to ensure before sending the case from institution:-

- 1. Whether all columns have been filled correctly. Don't make any alteration in the above Proforma.
- 2. Whether Mobile No./phone No in r/o teacher and institution is mentioned.

3. Whether all the documents have been attached in order i.e. Appointment order, Academic qualification certificate Martic, PG, M.Phil,Ph.D, NET/SET, Category certificate if any, character certificate and Domicile Himachali.

# For office use only (at Directorate level):

Remarks of Screening committee if any :..... Whether Recommended for regularization or Not:.....