

Government of Himachal Pradesh  
Higher Education Department.

No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2 25-04-2016.

**CORRIGENDUM**

Please read "**GHS Chhajwan Khabu**" instead of "**GHS Chhajwan**" in Distt. Mandi of 1<sup>st</sup> para of this Department Noification of even No. dated 1-04-2016 regarding upgradation of Govt. Middle Schools to that of Govt. High Schools and Govt. High Schools to that of Govt. Sr. Secondary Schools in Distt. Mandi, H.P.

By Order

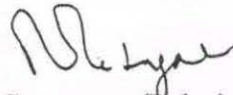
(P.C.Dhiman)

Addl. Chief Secretary(Education)to the  
Government of Himchal Pradesh.

Endst. No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2 25-04-2016.

Copy forwarded to:-

1. The Pvt. Secretary to Pr. Secy. to the Hon'ble C.M.HP Shimla-2.
2. The Pvt.Secy. to the Pr. Secretary(Fin.) to the Govt. of HP Shimla.
3. The A.G. Himachal Pradesh Shimla-3.
- 4.The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3.
5. The Deputy Commissioner, **Mandi** H.P.
- ✓ 6. The Director of Higher Education, H.P.Shimla-171001.
7. The Director of Elementry Education, H.P.Shimla-171001.
8. The Dy. Director (Higher/Elementary Education), **Mandi** HP.
9. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
10. The Finance Department (E-Section) H.P. Sectt. Shimla -2
11. Guard file.

  
Joint Secretary(Edu.)to the  
Government of Himachal Pradesh.

✓  
26 APR 2016

P S D

Directorate of Higher Education  
Himachal Pradesh.

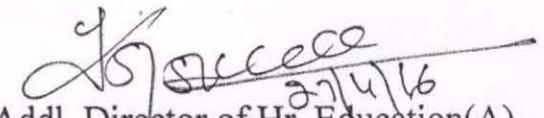
( Planning & Development Branch)

Endst. EDN-HE(6)1/14 to 16 - Functional ( ~~Shimla~~ ), Dt. Shimla-1 the 27.04.2016  
Copy forwarded for information & further necessary action to:

6. The Additional Chief Secretary (Hr.Edu.) to the Government of H.P Shimla-2.
7. The Deputy Commissioner, Distt. **Mandi**, Himachal Pradesh.
8. The Accountant General, A& E, Shimla-171003.
9. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
10. **The Deputy Director of Higher Education District Mandi** w.r.t. above mentioned Govt. Notification vide which the Govt. has issued **Corrigendum** please read "**GHS Chhajwan Khabu**" instead of "**GHS Chhajwan**" in District Mandi of 1<sup>st</sup> para of Govt. Notification of even number Dated 01.04.2016 regarding upgradation of Govt. Primary Schools to that of Govt. Middle Schools, Govt. Middle Schools to that of Govt. High Schools and Govt. High Schools to that of Sr. Secondary Schools in Distt. **Mandi,H.P.**

You are therefore, directed to forward the compliance report immediately to this Directorate .

6. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
7. All the Branch Officers / Superintendents, Directorate of Higher Education, H.P.
8. The, Headmaster, GHS **Chhajwan Khabu** Distt. Mandi ,H.P. for necessary action.
9. Dealing hand dealing with Principal/H.M. seat of +2 Branch.
10. Dealing hand dealing with Lecturer /H.M./DPE/seat (Transfer Cell) and DPE seat of (Phy. Edu.) Br. DHE,H.P.
11. The Assistant dealing with Plan & Non-Plan Budget in the (B & A) Branch.
12. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
- ✓ 12. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
13. PA to the Director of Higher Education, Himachal Pradesh.
14. PS to Director of Elementary Education, Himachal Pradesh for further necessary information please.
15. Guard File.

*for*   
Addl. Director of Hr. Education(A)  
Himachal Pradesh.