

Government of Himachal Pradesh
Higher Education Department.

P-1618078

02/07/16

No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2 30-06-2016.

CORRIGENDUM

Please read "GSSS Shanghar" instead of "GSSS Shangarh" in Distt. Kullu of this Department Noification of even No. dated 5-04-2016 regarding upgradation of Govt. Primary Schools to that of Govt. Middle Schools, Govt. Middle Schools to that of Govt. High Schools and Govt. High Schools to that of Govt. Sr. Secondary Schools in Distt. Kullu , H.P.

By Order

(P.C.Dhiman)

Addl. Chief Secretary(Education)to the
Government of Himchal Pradesh.

Endst. No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2 30-06-2016.

Copy forwarded to:-

1. The Pvt. Secretary to Pr. Advisor to the Hon'ble C.M.HP Shimla-2.
2. The Pvt.Secy. to the A.C.S.(Fin.) to the Govt. of HP Shimla.
3. The A.G. Himachal Pradesh Shimla-3.
4. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3.
5. The Deputy Commissioner Kullu H.P.
6. The Director of Higher Education, H.P.Shimla-171001.
7. The Director of Elementry Education, H.P.Shimla-171001.
8. The Dy. Director (Hr. and Ele. Edu.) Kullu HP.
9. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
10. The Finance Department (E-Section) H.P. Sectt. Shimla -2
11. Guard file.

(Signature)

Joint Secretary(Hr. Edu.)to the
Government of Himachal Pradesh.

P. A. Cell	
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Blanking

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(Planning & Development Branch)

Endst. EDN-HE(6)1/14 to 16 - Functional (Kullu), Dt. Shimla-1 the 02 .07.2016
Copy forwarded for information & further necessary action to:

1. The Additional Chief Secretary (Hr.Edu.) to the Government of H.P Shimla-2.
2. The Deputy Commissioner, Distt. **Kullu**, Himachal Pradesh.
3. The Accountant General, A& E, Shimla-171003.
4. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
5. **The Deputy Director** of Higher Education **District Kullu** w.r.t. above mentioned Govt. Notification vide which the Govt. has issued **corrigendum** please read "**GSSS Shanghar**" instead of "**GSSS Shangarh**" in Distt. **Kullu** of Govt. Notification No. EDN-B-Chha(5)-3/2016, Dated, 05.04.2016 regarding upgradation of Govt. Primary schools to the level of Middle School and GMS to that of Govt. High School and GHS to the level of GSSS in **Distt. Kullu, H.P.**

You are therefore, directed to forward the compliance report immediately to this Directorate .

6. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
7. All the Branch Officers / Superintendents, Directorate of Higher Education, H.P.
8. The Principal GSSS Sanghar , Distt. Kullu ,H.P. for necessary action.
9. Dealing hand dealing with Principal/H.M. seat of +2 Branch.
10. Dealing hand dealing with Lecturer seat (Transfer Cell) and DPE seat of (Phy. Edu.) Br. DHE, H.P.
11. The Assistant dealing with Plan & Non-Plan Budget in the (B & A) Branch.
12. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
13. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
14. PS to the Director of Higher Education, Himachal Pradesh.
15. PA to Director of Elementary Education, Himachal Pradesh for further necessary information pleases.
16. Guard File.

OSD (C) 2.7.16

Directorate of Higher Education
Himachal Pradesh.