

P-1621151

20/07/2016

No. EDN-(B)-Chha-(5)-3/2016-P-I
Government of Himachal Pradesh
Department of Higher Education

CORRIGIENDUM

Please read "Govt Sr.Sec.School Jharkot (Saras)" Distt Shimla in place of "Govt Sr.Sec.School Saras" Distt Shimla, in the 1st para of this department Notification No. EDN-(B)-Chha-(5)-3/2016-P-I dated 8.7.2016.

By Order

(P.C.Dhiman)

Addl. Chief Secretary (Edu) to the
Govt of Himachal Pradesh

Endst. No. EDN-(B)-Chha-(5)-3/2016-P-I

Dated Shimla-2, the 19-7-16

Copy forwarded to :-

1. The Private Secretary to Additional Chief Secretary to the Hon'ble Chief Minister H.P. Shimla-2.
2. The Addl. Chief Secretary (Edu)/Finance to the Government of Himachal Pradesh Shimla-2.
3. The Director of Higher Education Shimla-1.
4. The Deputy Director of Higher Education of concerned Distt H.P.

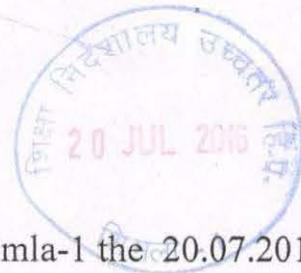
P.A. Cell	
DHE	
20 JUL 2016	
Branch	Planning

Secretary (Hr. Edu) to the
Govt of Himachal Pradesh

BT Cell

Directorate of Higher Education
Himachal Pradesh.

(Planning & Development Branch)



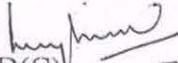
Endst. EDN-HE(6)1/14 to 16 - Functional (Shimla), Dt. Shimla-1 the 20.07.2016

Copy forwarded for information & further necessary action to:

1. The Additional Chief Secretary (Hr.Edu.) to the Government of H.P Shimla-2.
2. The Deputy Commissioner, Distt. **Shimla**, Himachal Pradesh.
3. The Accountant General, A& E, Shimla-171003.
4. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
5. **The Deputy Director of Higher Education District Shimla** w.r.t. above mentioned Govt. Notification vide which the Govt. has issued **Corrigendum** please read "**GSSS Jharkot (Saras)**" instead of "**GSSS Saras**" in District Shimla of 1st para of Govt. Notification of even number Dated 08.07.2016 regarding upgradation of Govt. High Schools to that of Sr. Secondary Schools in **Distt. Shimla, H.P.**

You are therefore, directed to forward the compliance report immediately to this Directorate .

6. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
7. All the Branch Officers / Superintendents, Directorate of Higher Education, H.P.
8. The, Principal , GSSS **Jharkot (Saras)** Distt. Shimla ,H.P. for necessary action.
9. Dealing hand dealing with Principal/H.M. seat of +2 Branch.
10. Dealing hand dealing with Lecturer /H.M.//DPE/seat (Transfer Cell) and DPE seat of (Phy. Edu.) Br. DHE,H.P.
11. The Assistant dealing with Plan & Non-Plan Budget & DDO,Code seat in the (B & A) Branch.
12. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
13. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
14. PA to the Director of Higher Education, Himachal Pradesh.
15. PS to Director of Elementary Education, Himachal Pradesh for further necessary information pleases.
16. Guard File.


OSD(C) 20.7.16
DHE,H.P.,Shimla-1