

Most Urgent

No.EDN-HE(21)E(5)18/2015-V
Directorate of Higher Education,
Himachal Pradesh, Shimla-1
Tel:0177-2653120Extn.234_E.mail:genbr@rediffmail.com, Fax:2812882

To Dated Shimla-1 the March,2016

1. All the Principals,
Govt. / Pvt. Degree/ Skt. College in,
Himachal Pradesh
2. All the Principals/ Headmasters,
Government / Pvt. Sr. Sec./ High Schools in,
Himachal Pradesh

Subject:- CWPIL No. 10/2015 a/w CWP No. 3511/2015 and CWPIL
No. 1/2016 Court its own motion Vs. State of H.P.

Memo,

This is with reference to letter No.EDN(D)1-33/2016 dated 27-02-2016 & letter of even number dated 09-03-2016, received from the Additional Chief Secretary (Education) to the Government of Himachal Pradesh and in continuation to this Directorate letter No.EDN-HE(9)1-1/2008 dated 12-02-2016, on the subject cited above.

In this regard, you are also directed to ensure the following in the school to prevent the jaundice and other water borne diseases:-

1. The Head of the Institutions will ensure to provide pure and safe drinking water to the students and staff in terms of provision contained in the "Water (Prevention and Control of Pollution) Act, 1974".
2. The Head of the Institutions will remain in touch with Irrigation & Public Health Department and all other concerned Departments, so that pure and safe drinking water is made available to the students in the State as per the directions of the Hon'ble High Court of Himachal Pradesh.
3. The Head of the Institutions will also ensure to follow all the provisions contained in the Food Safety and Standards Act,2006
4. The water filters (preferably Ultraviolet) be made available in the school to the students as well as staff.

Cont. P-2



P-2

5. The Head of the Institutions must ensure that sufficient pure and safe drinking water in terms of the provision contained in the Water (Prevention and Control of Pollution) Act, 1974, is available to every student and staff. The regular instructions/ directions in this regard may be given in the morning assembly also.

This must be given personal attention and top priority please.

(Dinkar Burathoki),
Director of Higher Education,
Himachal Pradesh

Endst. No. Even dated Shimla-1 the March, 2016.

Copy for information and necessary action is forwarded to:-

1. The Additional Chief Secretary (Education) to the Government of Himachal Pradesh, Shimla-2, w.r.t. above mentioned letter numbers and dates.
2. The Registrar, Himachal Pradesh University, Summerhill, Shimla-5, for similar action.
3. The Registrar, Dr. Y.S.Parmar Horticulture and Forestry University, Nouni, District Solan, Himachal Pradesh, for similar action.
4. The Registrar, Chaudhary Sarwan Kumar Krishi Vishwavidyalaya, Palampur, Himachal Pradesh, for similar action.
5. All the Deputy Directors of Higher Education in Himachal Pradesh, with the direction to take appropriate action in the matter accordingly and also ensure to remain in touch with all the Head of Institutions (Govt. / Pvt.), Irrigation & Public Health Department and all other concerned Departments, so that pure and safe drinking water can be made available to the students in the State as per the directions of the Hon'ble High Court of Himachal Pradesh.
6. The Superintendent, Legal Cell (Internal) w.r.t. U.O. No.EDN-H (18)LC-12/2016 dated 29-02-2016.
7. The Superintendent, IT Cell, with the direction to upload the same on the departmental website.
8. Guard file.

Director of Higher Education,
Himachal Pradesh