Most Urgent Time Bond

No. EDN-H(19)B(5)-02/11 Directorate of Higher Education, Himachal Pradesh, Shimla-01

Tele 0177-2653575, 2653120 Ext. 244, Fax 2812882 & 2811247 e-mail: dir.edu@rediffmail.com, plustwobr@rediffmail.com

Shimla-01 Dated the,

9thJuly, 2014

To

All the Dy. Director of Higher Education, Himachal Pradesh.

All the Principal of GSSSs of the Himachal Pradesh. All the Head Master of GHSs of the Himachal Pradesh.

Subject:-Forwarding of school wise, Class wise and subject-wise enrolment

of students as on 30.06.2014.

Memo:

In pursuance to the directions conveyed by Worthy Principal Secretary to the Government of Himachal Pradesh, the enrolment status of students as on 30.06.2014 in all GSSSs and GHSs may be made available.

In this connection, Principal and Head Masters of all schools are being directed to supply the requisite information on Proforma - A (enclosed) through Dy. Directors of Higher Education of concerned district with in a day and same will be consolidated by the concerned DDHE on Proforma-B (enclosed) on Excel Sheet by using separate proforma in respect of GSSSs and GHSs should reach to this Directorate on or before 11.07.2014 through email as well as hard copy without any fail and any lapse will be viewed seriously.

Being time bound matter, all the Dy. Directors of concerned districts are directed to take personal attention in the matter.

letter available This is on departmental website: www.educationhp.org

Encl; As above.

(Shashi Bhushan Sekhri) Director of Higher Education

Himachal Pradesh

PERFORMA "A" (To be sent by All the Principals /HM (School) within 2 days to concerned DDHE)

Information of GSSS/GHS	Distt	Tele Phone No
email id	Name of Principal/HM	••••••

			Subject wise enrolment as on 30.06.2014																				
Class	Total	Eng.	Hin.	His.	PSC	IP	Eco.	Maths	Skt.	Geo.	Soc.	Music	Pub. Admn.	Psy.	H. Sc.	Com.	Phy.	Chem.	Bio.		Social Study	e	Any other subjec
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
6 th																							
7^{th}																							
8 th																							
9 th																							
10 th																							
+1																							
+2																							

Most Urgent/Tine Bond

PERFORMA "B"

(To be sent by DDHE within 2 days to this Directorate

Sr.	Name of									Subj	ect wise	enrolm	ent as o	n 30.06	.2014										
No.	GSSS/ GHS	Class	Total	Eng.	Hin.	His.	PSC	IP	Eco.	Maths				Music	Dub	Psy.	H. Sc.	Com.	Phy.	Chem.			Social Study		Any other
				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
1		6 th																							
		7 th																							
		8 th																							
		9 th																							
		10 th																							
		+1																							
		+2																							
2		6 th																							
		7^{th}																							
		8 th																							
		9 th																							
		10 th																							
		+1																							
		+2		_																					