

No. EDN-H (21) B (15)10/2010-DM-Vol-III

Directorate of Higher Education

Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882 Email: genbr@rediffmail.com



Dated: Shimla the Dec 2015

To

1. All the Deputy Directors of Higher Education, H.P.


Subject: - Regarding Draft Action Plan on Disaster Management.

Memo:-

In continuation of letter No. EDN-H (21) B (15)10/2010-DM-Vol-III even dated 06-10-2015 and 09-10-2015 for implementation of Draft Action Plan on Disaster Mqanagment for addressing any emergency situation in the context of Disaster in all Government/Private Educational Insititutions. The Action Taken Reports are still awaited from all the Deputy Directors of Himachal Pradesh.

You are once again directed to send consolidated Action Taken Report within seven days from your Distt. to this office ,so that same could be apprised to the O/o The Addl. Chief Secretary (Education) H.P. at the earliest failing which you will be held responsible.


Treat it as most Urgent.


(Dr.B.L.Vinta)
Jt. Director of Hr. Education(C-II)
Himachal Pradesh
Dec 2015

Endst. No. Even dated Shimla-1 the Dec 2015

Copy for information and necessary action is forwarded to:-

1. The Additional Chief Secretary (Edu) to the Govt. of Himachal Pradesh w.r.t No.Shiksha-11-Chh (10)-2/2007-V-II dated 15.12.2015, for information please.
2. ✓ The Technical Officer, Directorate of Hr. Education is also directed to upload the same on departmental website.
3. Guard file.


Jt. Director of Hr. Education(C-II)
Himachal Pradesh