

No. EDN-H (21) B (15)10/2010-DM-Vol-IV
Directorate of Higher Education
Himachal Pradesh Shimla -1
Tel: 0177-2653120, Extn234 FAX: 2812882
Email: genbr@rediffmail.com



Dated: Shimla the September 2016

To


All the Deputy Directors of Higher Education.
Distt. Bilaspur, Chamba, Hamirpur, Kangra, Kinnaur, Kullu,
L&S, Mandi, Shimla, Sirmour, Solan and Una.

Subject: **Regarding incidents of drowning in the rivers.**

Please find enclosed letter no.EDN-B-F(10)-6/2016-III received from O/o The Principal Secretary (Edu) to The Govt. of H.P.dated 23.08.2016 on the subject cited above.

Therefore, you are directed to pay special attention to the matter and issue necessary instructions for awareness sessions /preventive measures in the school children regarding the drowning incidents in the rivers to the quarter concerned under intimation to this Directorate

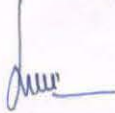
Treat it as most urgent


(Dr. B. L. Vinta)
Jt. Director of Higher Education
Himachal Pradesh Shimla-1

Endst. No. Even dated Shimla-1 the September 2016

Copy for information and necessary action is forwarded to:-

1. The Principal Secretary (Edu) to The Govt. of H.P. for information on the subject cited above.
2. Technical Officer to upload the letter on departmental website.
3. Guard File.


Jt. Director of Higher Education
Himachal Pradesh Shimla-1

No. EDN-B-F(10)-6/2016-III
Government of Himachal Pradesh
Department of Higher Education

01
24/8/16

From

The Principal Secretary (Edu) to the
Government of Himachal Pradesh

To

✓ The Director, Higher Education,
Himachal Pradesh, Shimla-171001
Dated: Shimla-171002

23-8-2016

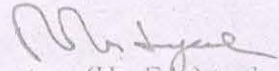
Subject:-

Regarding Incidents of drowning in the rivers.

Sir,

I am directed to enclose herewith a photocopy of the letter No. Rev DMC(F)2-2/2016 dated 18-08-2016 received from Special Secretary Revenue, Disaster Management Cell, Department of Revenue, H.P. Secretariat, Shimla, on the subject cited above and to request you to take further necessary action in the matter under intimation to this department.

Yours faithfully,


Joint Secretary (Hr. Edu) to the
Government of Himachal Pradesh.

P. A. Cell	58697
DHE.....	
23 AUG 2016	
Branch	General