No. EDN-HE(1)B(15)-16/87-GPF Directorate of Hr. Education Himachal Pradesh email: dir.edu@rediffmail.com.Ph.No.0177-2656621 Dated Shimla-171001, the 1. All the Dy. Director of Higher Education in Himachal Pradesh. 2. All the Principal Govt. Degree Colleges/B. Ed College D/Sala & Skt. Colleges in Himachal Pradesh. 3. The Group Commander, NCC Group Headquarter, Shimla. 4. The Chief Librarian, CSL Solan, State Library Shimla & all Districts Librarians in H.P. 5. All the Principal GSSS Schools in Himachal Pradesh. 6. All the Headmaster Govt. High Schools in Himachal Pradesh. 7. All the NCC officer in Himachal Pradesh. To submit the nominations of GPF subscribers afresh. In continuation to the DO. No. Funds-1/Misc./2013-14/2798 dated 05/02/2014, DO No. Fund-1/Misc/2013-14759 Dated 19.12.2014 and DO, NO. Fund-1/Misc/2015-16/242 Dated 19.05.2015 respectively received from the Accountant General, H.P. on the subject In this connection, as you are aware that AG Office caught fire on 28th January, 2014 and some of the sections have lost their records due to fire. The records pertaining to the nominations of GPF subscribers of the Education Department have also been gutted in the fire. These nominations are vital for GPF final payment of retirees. Therefore, you are once again directed to ensure to submit the revised nominations forms of GPF subscribers afresh in duplicate on priority basis to the Accountant General Office (A&E), Himachal Pradesh, so that they could authorized GPF final payment cases This may be given TOP PRIORITY.

Himachal Pradesh

Endst. No. Even

To

Subject:-

Memo:

cited above.

accordingly.

Dated Shimla - 171001,

Copy for information and further necessary action is forwarded to:-

The Accountant General, (A&E), Himachal Pradesh Shimla-3 w.r.t. DO letter No. Fund-1/2015-16 1. / 242 Dated 19.05.2015 for information please.

2. The PS to the Director of Higher Education, H.P.

All the Branch Officers /Superintendents in the Directorate of Hr. Education HP, Shimla-1.

The Technical Officer, DHE, H.P. (for the uploading on deptt. Website.)

5. Guard File.

Director of Higher Education