



No. EDN-H(28)C(10)-48/2016-Release of Grants (RUSA)

**State Project Directorate,
Rashtriya Uchchatar Shiksha Abhiyan (RUSA),
Directorate of Higher Education,
Himachal Pradesh.**

Email: dir.edu@rediffmail.com
Phone No. 0177-2653120, 2653575,

rusa.hp@gmail.com
Fax: 0177-2812882

Dated: Shimla - 171001

the,

May 07, 2016

To

**The Branch Manager,
Canara Bank,
The Mall, Shimla - 171001.**

Subject:

Regarding release of Financial assistance to HPU for organizing workshop and meeting relating to academic reforms, i.e. curriculum development and examination reforms to Himachal Pradesh University, Shimla - 171005 of the State, through RTGS / NEFT, under the component

Sir / Madam,

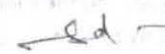
Kindly make the payment of ₹3,00,000.00 (RUPEES THREE LAKH(S) ONLY) to the following Himachal Pradesh University, Shimla - 171005 of the state, through RTGS / NEFT, in their respective Bank Accounts as detailed below, on account of release of Financial assistance to HPU for organizing workshop and meeting relating to academic reforms, i.e. curriculum development and examination reforms, under the component "PREPARATORY GRANT" of the Rashtriya Uchchatar Shiksha Abhiyan (RUSA), from the RUSA Savings Bank Account No. 1964101007190, maintained at your bank, as per the listed details.

S.N.	NAME OF THE INSTITUTION	INSTITUTION A/C. NO.	NAME OF BANK	IBFS	AMOUNT (in Rupees)
1	Himachal Pradesh University, Shimla-5, Shimla	34349036868	State Bank of India, Summer Hill	SBIN0002490	₹ 3,00,000.00
GRAND TOTAL					₹ 3,00,000.00

Rupees Three Lakh(s) Only

Cheque No. 646065 dated 07/05/2016, amounting to ₹3,00,000.00 (RUPEES THREE LAKH(S) ONLY) is enclosed herewith, for further necessary action at your end please.

Enclosures: As above.


(Dr. Amar Dev)
State Project Director (RUSA),
Directorate of Higher Education,
Himachal Pradesh, Shimla - 171001.


Endst. No.

Even Dated: Shimla - 171001

the

May 07, 2016

1. The Finance Officer, Himachal Pradesh University, Shimla - 5, to meet out the expenses under Sensitization Programme of RUSA, under component "Preparatory Grants", under RUSA, after completing all codal formalities and to submit the Physical Progress Report and Details of Activities undertaken, along with the Utilization Certificate, to this Directorate, at the earliest.
2. The T.O., IT Cell, Directorate of Higher Education, Himachal Pradesh, with the directions to upload the same on the Departmental website.
3. Voucher File
4. Guard file.


State Project Director (RUSA),
Directorate of Higher Education.