

MOST URGENT
IMMEDIATE

No-EDN-H(21)F(10)-09/2015-III-Misc
Directorate of Higher Education
Himachal Pradesh

Tel:01772653120Extn.234 e-mailgenbr@rediffmail.com Fax: 2812882

Dated: Shimla-171001 the

18th May, 2016

To

All the Deputy Director of Higher Education,
Himachal Pradesh.

Principal all Govt./Sanskrit Colleges in HP.

Subject: -

Regarding celebration of 20th May as Anti Terrorism Day alongwith Pledge.

Memo:

This is with reference to the letter No.GAD-A(A)4-2/94-II dated 17-05-2016 received from the Additional Secretary(GAD) to the Government of Himachal Pradesh (Photocopy enclosed) on the subject cited above.

In this regard, you are hereby directed to issue necessary instructions to all the field functionaries i.e. Principals/Headmasters Government Senior Secondary Schools/ Government High Schools in the state under your control regarding "PLEDGE TAKING CEREMONY" on the occasion of celebration of "ANTI TERRORISM DAY" on 20th May, 2016. The object behind this observance of celebrating of 20th May, 2016 as "ANTI TERRORISM DAY" is to wean the people especially the youth, away from the cult of Terrorism and Violence. An important feature of the observance of this is the "PLEDGE TAKING CEREMONY". This "CEREMONY" may be held in the State Government Offices, Public Sector Undertakings and Public Institutions, preferably in the forenoon i.e. at 12:00 PM. All the employees may be requested to take part in the said ceremony in full strength alongwith reading the text of the Pledge.

Treat it as most urgent/time bound matter.




Director of Higher Education
Himachal Pradesh, shimla-1.

Endst. No. even Dated: Shimla-171001 the May, 2016

Copy for information and necessary action is forwarded to:

1. The Additional Secretary (GAD) to the Government of Himachal Pradesh w.r.t. his letter No.GAD-A(A)4-2/94-II dated 17-05-2016 referred to above for information please.
2. The Superintendent G-II, IT Cell, Directorate of Higher Education, Himachal Pradesh w.r.t. uploads the letter on the departmental website immediately please.
3. Guard file.


Director of Higher Education
Himachal Pradesh, shimla-1.

FAX / WIRELESS MESSAGE

TO

ALL DCs/SPs IN HIMACHAL PRADESH.

REPEAT

PR. RESIDENT COMMISSIONER, HIMACHAL PRADESH,
HIMACHAL BHAWAN, 27, SIKANDRA ROAD,
NEW DELHI-1.

FROM

THE CHIEF SECRETARY TO THE
GOVERNMENT OF HIMACHAL PRADESH.

NO. GAD-A (A)4-2/94-II DATED SHIMLA-2 THE

17th MAY, 2016(.)

IT HAS BEEN DECIDED BY THE STATE GOVERNMENT THAT 20th MAY, 2016 WOULD BE OBSERVED AS 'ANTI TERRORISM DAY" IN A BEFITTING MANNER IN THE PRADESH (.) THE OBJECT BEHIND THIS OBSERVANCE IS TO WEAN THE PEOPLE, ESPECIALLY THE YOUTH, AWAY FROM THE CULT OF TERRORISM AND VIOLENCE (.)

2. AN IMPORTANT FEATURE OF THE OBSERVANCE OF THE "ANTI TERRORISM DAY" IS THE PLEDGE-TAKING CEREMONY (.) THIS CEREMONY MAY BE HELD IN THE STATE GOVERNMENT OFFICES, PUBLIC SECTOR UNDERTAKINGS AND PUBLIC INSTITUTIONS, PREFERABLY IN THE FORENOON (.) THE EMPLOYEES MAY BE REQUESTED TO TAKE PART IN THE SAID CEREMONY IN FULL STRENGTH (.) THE TEXT OF THE PLEDGE IS AS UNDER:-

शपथ

हम भारतवासी अपने देश की अहिंसा एवं सहनशीलता की परम्परा में दृढ़ विश्वास रखते हैं तथा निष्ठापूर्वक शपथ लेते हैं कि हम सभी प्रकार के आतंकवाद और हिंसा का डटकर विरोध करेंगे । हम मानव जाति के सभी वर्गों के बीच शान्ति, सामाजिक सद्भाव तथा सूझबूझ कायम करने और मानव जीवन मूल्यों को खतरा पहुंचाने वाली और विघटनकारी शक्तियों से लड़ने की भी शपथ लेते हैं ।

P.T.O.


PLEDGE

"WE, THE PEOPLE OF INDIA, HAVING ABIDING FAITH IN OUR COUNTRY'S TRADITION OF NON-VIOLENCE AND TOLERANCE, HEREBY SOLEMNLY AFFIRM TO OPPOSE WITH OUR STRENGTH, ALL FORMS OF TERRORISM AND VIOLENCE (.) WE PLEDGE TO UPHOLD AND PROMOTE PEACE, SOCIAL HARMONY, AND UNDERSTANDING AMONG ALL FELLOW HUMAN BEINGS AND FIGHT THE FORCES OF DISRUPTION THREATENING HUMAN LIVES AND VALUES (.)"

YOU ARE REQUESTED TO TAKE ACTION ACCORDINGLY AND ACTION TAKEN REPORT BE SENT TO THIS DEPARTMENT IN DUE COURSE (.)

NTT

Copy for immediate necessary action is forwarded to the Incharge, H.P. Secretariat Control Room/Police Wireless Station, H.P., Shimla-2.


(Dr. Ashwani Kumar Sharma)
Additional Secretary (GAD) to the
Government of Himachal Pradesh.
Tel. No. 0177-2622686 (O)

. Endst. No. & Date: As above.

Copy for information & necessary action is forwarded to the:-

1. All Administrative Secretaries to the Govt. of Himachal Pradesh, Shimla-2.
 2. All Heads of Departments in H.P.
 3. All M.Ds./ Chairmen, Boards/Corporations in H.P.
 4. P.S. to C.S. to the Government of Himachal Pradesh, Shimla-2.
 5. The Secretary (SAD/GAD) to the Govt. of HP, for information & necessary action.
 6. The Registrar General, High Court of Himachal Pradesh, Shimla-1.
 7. The Secretary (Lokayukta), H.P., Shimla-2.
 8. The Registrar HP University Shimla-5/ Dr. YS Parmar University of Horticulture & Forestry, Nauni (Solan)/ CSK HP Agriculture University, Palampur.
 9. The Registrar, HP State Consumer Dispute Redressal Commission Shimla-9.
 10. The Registrar. HP Administrative Tribunal, Shimla-2.
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