

P-145584

22/09/17

Government of Himachal Pradesh
Higher Education Department.

No. EDN-B-Chha(5)-5/2017-1. Date: Shimla-2

20-09-2017

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the upgradation of the following 03 GMSs up to the level of GHS and one GHS to the level of GSSS as under:-

3. Govt. High Schools

Distt.	Sr. No.	GMSs to GHSs
Shimla	1	Charech
	2	Kusturba Gandhi Residential School, Andhra.
Mandi	3	Tandi

1. Govt. Sr. Sec. Schools

Distt.	Sr. No.	GHSs to GSSSs
Shimla	1	Ranol

2. These upgraded schools shall be made functional from the academic session 2017-18. Further the upgradation of these schools is subject to the condition that suitable accommodation, if required, is provided by the local public.

3. Further, the Governor, Himachal Pradesh is pleased to order the creation and filling up of various posts for the above newly upgraded schools as under:-

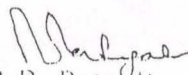
3 Govt. High Schools

Sr. No.	Name of posts
1.	Headmaster =1x3=3
2.	TGT(Arts) =1x3=3
3.	TGT (Medical) =1x3=3
4.	Language Teacher =1x3=3
	Total Post =4x3=12

W. B. Singh

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Indst. No. EDN-B-Chha(5)-4/2017-18 Dated: Shimla-2 20-09-2017.
Copy forwarded to:-

1. The Pr. Secy. to the Pr. Advisor to the Hon'ble Chief Minister HP Shimla-2.
2. The A.G. Himachal Pradesh Shimla-3
3. Dy. A.G. (A&E) Himachal Pradesh Shimla-3
4. Spl. Secy(GAD) to the Govt. of H.P. w.r.t Agenda item No. 87 of Cabinet Meeting-Dated 18.9.2017 for information.
5. The Dy. Commissioner Sirmour, Kullu, Kangra, Solan and Shimla in Himachal Pradesh.
6. The Pvt. Secy. to the A.C.S. (Finance) to the Govt. of HP Shimla-2
7. The Pvt. Secy. to the Pr. Secy. (Hdu) to the Govt. of HP Shimla-2
8. The Director of Higher Education, H.P. Shimla-01
9. The Director of Elementary Education, H.P. Shimla-01
10. The Deputy Director Higher Education, Sirmour, Kullu, Kangra, Solan and Shimla H.P.
11. The Deputy Director of Elementary Education Sirmour, Kullu, Kangra, Solan and Shimla H.P.
12. The Section Officer CM-A, B&C Section H.P. Sectt. Shimla-02
13. The Finance Department (E-Section) H.P. Sectt. Shimla-02
14. Dealing Hand dealing with Principal seat Education-B Section for information and record.
15. Guard File.


(R.R. Patyal)
Joint Secretary(Edu.) to the
Govt. of Himachal Pradesh.

(Planning & Development Branch)

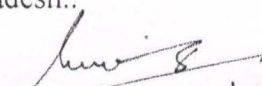
Endst.No.EDN-HE(6)1/14-2017-18-Functional(Sml. Mandi) , Dated 22.09.2017

Copy forwarded for information & further necessary action to:

1. The Principal Secretary (Education) to the Government of H.P Shimla-171002.
2. The Accountant General, A& E, Shimla-171003.
3. The Deputy Commissioner, District(**Mandi & Shimla**)in H.P.
4. The Director of Elementary Education, H P.Shimla-1.
5. The SPD,(RMSA/SSA),H.P. Shimla-1
6. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.

7. **The Deputy Director of Higher Education District Mandi & Shimla, w.r.t. above mentioned Govt. Notification No. EDN-B-Chha(5)-3/2017-L, dated 20.09.2017 regarding upgradation of (03 GMSs) i.e.(GMS Tandi in Mandi),(GMS Gharech & Kasturba Gandhi Residential School, Andhra in Shimla) upto the level of GHSs and (01 GHS) i.e. (GHS Ranol in Shimla) upto the level of GSSS in these Districts of the State. These schools are ordered to be made functional from academic session 2017-2018 subject to the condition that suitable accommodation i.e. (total 7 rooms for GHS & 14 rooms for GSSS is available in the upgraded school as per norms, if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of said notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned of your respective Districts . It is directed to ensure that these institutions are made functional only after completing all codal formalities.**

8. All the Branch Officers / Superintendents, Directorate of Hr.Education, H.P.for n/a.
9. The Branch Officer ,Planning, Estt-II and Estt-III Branch, Directorate of Ele.Edu.,H.P. for n/a.
10. Dealing hand dealing with Plan & Non-Plan Budget & DDO Code seat in the (B&A) Branch for necessary action.
11. Dealing hand dealing with creation of posts (P& D Branch)DHE,HP, for necessary action.
12. Dealing hand dealing with Principal /H.M. /DPE seat +2 Branch, DHE,HP for n/a.
13. Dealing hand dealing with Lecturer/H.M seat (Transfer Cell) and DPE seat of (Phy. Edu. Branch ,DHE,HP for necessary action.
14. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.
15. P.S. to the Director of Higher Education, Himachal Pradesh..
16. Guard File.


Joint Director Higher Education(A)
Himachal Pradesh, Shimla-1.