Government of Himachal Pradesh Higher Education Department.

No.EDN-B-Chha(5)-3/2016-L

Dated: Shimla-2

15 - 9-2016.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the appradation of the following 3 GPSs upto the level of GMSs, 2 GMSs upto the level of GHSs and 2 GHSs upto the level of GSSSs in Distis, Una, Kullu, Bilaspur and Chamba as under:-

3 Govt. Middle Schools

| Distts. | Sr. No. | GPSs to GMSs |
|---------|---------|--------------|
| Una , | 11 | Handola |
| Una | 2 | Chhaproh |
| Kullu | 3 | Kared |

2 Govt. High Schools

| 2 Governgi Schools | | | THEN DENOUS |
|--------------------|----------|---------|--------------|
| | Distts. | Sr. No. | GMSs to GHSs |
| | Bilaspur | 1 | Mundkhar |
| - N. 1988 | Chamba - | 2 | Sadrooni |

2 Govt. Sr. Sec. Schools

| Distts. | Sr.No. | GHSs to GSSSs |
|---------|--------|---------------|
| Kullu | 1 | Kutwa |
| una | 2 | Paropian |

- 2. These upgraded schools may be made functional from the academic session 2017-2018. Further the upgradation of these schools is subject to the condition that suitable accommodation, if required, is provided by the local public.
- 3. Further the Governor, Himachal Pradesh is pleased to order the creation of various posts for the above newly upgraded schools such as under:

3 Govf. Middle Schools

| | 3 Govt. Middle Schools | | | |
|--|------------------------|---------------|-------------------|----|
| Sr. 1 | No. | Name of posts | | |
| | | TGT(Art) | $=1 \times 3 = 3$ | |
| PA Cell 3 | 1 | TGT(NM) | =1x3 =3 | |
| TO SERVICE AND THE SERVICE AND | Tallet | O.T./ Shaştri | =1x3 =3 | - |
| 1 5 SEP 2016 | | Total Posts | =3x3 =9 | |
| | Service Street | | | 12 |

A pikhalsalb

-- 2/--

| Sr. No. | Name of posts | | | |
|---------|----------------|------|--|--|
| 1. | Headmaster | =1x2 | =0 | |
| 2. | TGT(Art) | =1x2 | =2 | |
| . 3. | TGT(Medical) | =1x2 | =2 | |
| . 4 | Language Teach | | >=2 | |
| | Total Posts | =4x2 | A STATE OF THE STA | |

2 Govt Sr Sec School

| Sr. No. | No. 0 | granding. |
|---------|----------------------|----------------|
| | Principals = 1×2 = 2 | green green |
| | | |
| | PGTs: =5x2 =10 | |
| 1 | Total Post =6x2 =12 | |

The expenditure involved on account of creation of above posts will be debited to Heads of account 2202-General Education, 02-Higher Education, 109-Cooks. Higher Education, 01-Secondary Schools (Soon) Plan.

By Orders

(R.D.Dhiman)

Principal Secretary (Education) to the Government of Himachal Pradesh.

Endst. No.EDN-B-Chha(5)=3/2016-L. Dated: Shimla-2 Copy forwarded to:-

- 5 -9-2016.
- 1. The Pvt. Secy to the Pr. Advisor to the Hon'ble Chief Minister HP Shimla-2 2. The A.G. Himachal Pradesh Shimla-3
- 3. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3
- 4. The Pvt. Secy. to the A.C.S(Finance) to the Govt. of HP Shimla-2
- 5. The Pvt.Secy. to the Pr.Secy. (Education) to the Govt. of HP Shimla-2
- 6. The Deputy Commissioner Una, Kullu, Bilaspur and Chamba in III'
- T. The Director of Higher Education, H.P.Shimla-171001. 8. The Director of Elementry Education, H.P.Shimla-171001.
- 9. The Dy. Director (Higher/Elementary Education) Una, Kullu, Bilaspur and Chamba in H.P.
- 10. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
- 11. The Finance Department (E-Section) H.P. Sectt. Shimla -2.
- 12. Dealing Hand dealing with Principal seat Education-B Section for information and record.
- 13. Guard file.

Joint Secretary(Hr.Edu.)to the Governmentof Himachal Pradesh.

F.40

(Planning & Development Branch)

19 SEP 2016

Endst.No.EDN-HE(6)1/14-2017-18-Functional(Bls,Cba,Klu,Una,) Dated: 17.09.2016 Copy forwarded for information & further necessary action to:

1. The Principal Secretary (Education) to the Government of H.P Shimla-171002 -1

The Accountant General, A& E, Shimla-171003.

3. The Deputy Commissioner, District ,Bilaspur, Chamba, Kullu and Una, H.P.

4. The Director of Elementary Education, H P.Shimla-1.

5. The SPD,(RMSA/SSA),H.P. Shimla-1

6. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.

7. The Deputy Director of Higher Education District Bilaspur, Chamba, Kullu and UNA w.r.t. above mentioned Govt. Notifications regarding upgradation of Govt. Middle Schools up to the level of Govt. High School and GHSs to the level of GSSSs in these Districts of the State. The above schools are ordered to be made functional from academic session 2017-2018, subject to the condition that suitable accommodation i.e. (total 7 rooms for GHS & 14 rooms for GSSS is available in the upgraded school as per norms, if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned. It is directed to ensure that these institutions are made functional only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of the upgraded institutions with building status in consolidated manner to this Directorate positively by mentioning the date of starting of classes in these institutions alongwith following information i.e. (1) Name of Institution and Panchayat (2) Name of Block, Tehsil & constituency (3) Name of DDO, Pin & Treasury Code & complex (4)Name of Co-ordination Cluster (5) Whether institution comes under Sub Cadre area/ Difficult Area/ Tribal area mentioned separately on the prescribed format-1 & II already supplied to you.

8. The Branch Officer Estt-II and Estt-III Branch, Directorate of Ele.Edu., H.P. for n/a.

9. All the Branch Officers / Superintendents, Directorate of Hr. Education, H.P. for n/a.

10. Dealing hand dealing with Plan & Non-Plan Budget & DDO Code seat in the (B&A) Br.for n/a.

Dealing hand dealing with creation of posts (P& D Branch)DHE,HP, for n/a.

Dealing hand dealing with Principal /H.M. seat +2 Branch, DHE,HP for n/a.

13. Dealing hand dealing with Lecturer/H.M seat (Transfer Cell) and DPE seat of (Phy. Edu. Br.DHE, HP

14. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.

15 P.S. to the Director of Higher Education, Himachal Pradesh..

16. Guard File.

Joint Director of Higher Education(A)

SUMIS

Himachal Pradesh, Shimla-1.