

REMINDER - V
PERSONAL ATTENTION
MOST URGENT
ASSEMBLY MATTER

No. EDN-H(15)B(1)-Misc./2014-Lib.
Directorate of Higher Education
Himachal Pradesh.

Email: dir.edu@rediffmail.com.Ph.No.0177-2656621(Extn.239), Fax No. 2812882

Dated: Shimla-171001, the 28th March, 2018

To

The Deputy Directors of Higher Education,
Shimla, Mandi, Kangra at Dharamshala, Kullu and
L&S at Keylong.

Sub: - Information Regarding Sanction Strength along with copy of sanction letter /
Notification of the Librarians / Assistant Librarian as on 30-11-2017.

Memo:

In continuation to this Directorate letter of even number dated
27th December, 2017, 11th January, 2018, 2nd February, 2018, 22nd February, 2018, and 7th
March, 2018, on the above cited subject.

In this context, all the Principals Govt. Degree College / Govt. Sr. Sec. Schools,
Himachal Pradesh and the Librarians Central / State Library Solan, HP State Library Shimla
and all the District Libraries, Community Centre Libraries, Tehsil Libraries & Tribal Libraries in
Himachal Pradesh were directed to send the information regarding sanction strength along
with copy of sanction letter / Notification of the Librarians / Assistant Librarian as on
30-11-2017 to the respective Deputy Director of Higher Education on the prescribed format
given in the above referred letter within two days through FAX or SPECIAL MASSENGER
positively and the respective Deputy Director of Higher Education send the information in
consolidated manner to this Directorate by 18th January, 2018 through Fax and E-mail along
with soft copy, but the same is still awaited which is an serious issue and also a matter of
great regret.

In this regard, you are once again directed to take necessary action against
those Heads of Institutions / Schools under your control who have not provide this information
to you. You are also directed to send the above requisite information in consolidated manner
to this Directorate by **2nd April, 2018** through Fax and E-mail along with hard and soft copy,
failing which you will be personally held responsible from any lapse in this regard.

**This may be treated as Most Urgent, Time Bound and be given
Personal Attention.**

28th
Addl. Director of Higher Education
Himachal Pradesh, Shimla-1
March, 2018

Endst No:- Even, Dated: Shimla-1, the

Copy to the following for further necessary action:-

1. The Principal Secretary (Education) to the Govt. of HP for information please.
2. All the Principal Govt. Degree College / Govt. Sr. Sec. Schools, Himachal Pradesh.
3. The Librarians Central / State Library Solan, HP State Library Shimla and All the District Libraries, Community Centre Libraries, Tehsil Libraries & Tribal Libraries in Himachal Pradesh.
4. The Incharge, IT Cell, Directorate of Higher Education, H.P. Shimla-I to upload the above letter in the Departmental Website.
5. Guard file.

28th
Addl. Director of Higher Education,
Himachal Pradesh, Shimla-1