

No. EDN-HE (15) B (6)-25/2013-Library
 Directorate of Higher Education
 Himachal Pradesh

Dated: Shimla-171001, the _____ 2014.

To

1. All the Principal Govt. Degree Colleges/B. Ed College D/Sala & Skt. Colleges in Himachal Pradesh.
2. All the Dy. Director of Higher Education in Himachal Pradesh.
3. The Chief Librarian, Centre State Library Solan & All the District Library H.P.

Subject: -

Information regarding strength of Scheduled Castes/Scheduled Tribes/OBCs and other employees in the services of State Govt. and under the State Public Sector undertakings etc. For the Calender Year-2013 as on 01.01.2014, to be included in the Annual Report of the National Commission for Scheduled Castes/Scheduled Tribes, Govt. of India, New Delhi.

Memo:

On the subject cited above, it is informed that the information regarding strength of Scheduled Castes/Scheduled Tribes/OBCs and other employees in the services of State Govt. and under the State Public Sector undertakings etc. For the Calender Year-2013 as on 01.01.2014, to be included in the Annual Report of the National Commission for Scheduled Castes/Scheduled Tribes is to be submitted to the Government in consolidated manner.

You are therefore, requested that the complete data of Librarians (UGC)/ Librarians (Non UGC)/Asstt. Librarians working in different Colleges/ institutions in your District may be collected from field offices immediately and send to this Directorate correctly in as per following prescribed Proforma, I & II in consolidated manner within one week positively, so that the same information could be sent to the Government well in time:-

Annual statement showing the representation of SCs, STs, OBCs and others as on 01.01.2013 and number of appointments made during the preceding calender year.

Name of the DDHE _____

I

| Class/Group of Posts | | | | | | | Representation of SCs/STs/OBCs and others as on 01.01.2014. | | | | | | |
|----------------------|----|-----|----|---|----|-----|---|--|--|--|--|--|--|
| I | II | III | IV | V | VI | VII | | | | | | | |
| I/A | | | | | | | | | | | | | |
| II/B | | | | | | | | | | | | | |
| III/C | | | | | | | | | | | | | |
| IV/D | | | | | | | | | | | | | |
| Sweepers | | | | | | | | | | | | | |

II

| Class/Group of Posts | Number of appointments made during the Calender Year, 2013. | | | | | | | | | | | |
|----------------------|---|-----|-----|------|--------------|-----|------|------|--------------------------|-----|-----|------|
| | By Direct Recruitment | | | | By Promotion | | | | By deputation/absorption | | | |
| | Total | SCs | STs | OBCs | Total | SCs | STs | OBCs | Total | SCs | STs | OBCs |
| I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII | XIII |
| I/A | | | | | | | | | | | | |
| II/B | | | | | | | | | | | | |
| III/C | | | | | | | | | | | | |
| IV/D | | | | | | | | | | | | |
| Sweepers | | | | | | | | | | | | |

[Signature]
 Director of Higher Education
 Himachal Pradesh, Shimla-1

Endst. No. Even Dated Shimla-171001 the, _____

Copy forwarded for information and necessary action to:-

1. The Addl. Director of Higher Education (A), w.r.t. U.O. No. EDN-H(6)Misc/2007-08- Planning dated 21.01.2014 for information please.
2. Guard file.

3. T.O. I.T. Cell for M/A please.

[Signature]
 Director of Higher Education
 Himachal Pradesh, Shimla-1