

No. EDN-B-Ga(17)-6/2016-VII  
Government of Himachal Pradesh  
Department of Higher Education

From

The Principal Secretary (Edu) to the  
Government of Himachal Pradesh

To

✓ The Director, Higher Education,  
Himachal Pradesh, Shimla-171001

Dated: Shimla-171002

20-09-2017

Subject:-

Regarding discontinuation of holding of interviews in respect  
of Class-III & IV posts/Services and issuance of certificate-  
clarification thereof.

Sir,

I am directed to refer to your department Letter No. EDN-  
H(21)A(1)PS-13/2017-Misc dated 15<sup>th</sup> September, 2017 received from Deputy Secretary  
(Personnel) to the Government of Himachal Pradesh, on the subject cited above and to  
request you to take further necessary action in the matter under intimation to this  
department.

Yours faithfully,

Joint Secretary (Edu) to the  
Government of Himachal Pradesh

145544

Cash. Dt.


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22/9/17

**Directorate of Higher Education  
Himachal Pradesh**

Endst. No. EDN-H(1)B(15)1/2009- Imp. Instt. Dated Shimla – 171001 the  
Copy for information and further necessary action is forwarded to :-

2/12/2017

1. The Principal Secretary (Edu.) to the Govt. of Himachal Pradesh w.r.t. letter No.EDN-B-Ga(17)-6/2016-VII Dated 20.09.2017 for information please.
2. The Addl. Director of Hr. Education, (School), H.P.
3. The Joint Director of Hr. Education ( Admn.), H.P.
4. The Joint Director of Hr. Education, C-I / C-II / Inspection / School H.P.
5. The Joint Controller (F&A), Dte. of Hr. Education, H.P.
6. The OSD(C)/ OSD(Skt.) Directorate of Hr. Education, H.P.
7. The PS to the Director of Higher Education, H.P.
8. The DDO, Directorate of Higher Education, HP Shimla-1.
9. All Deputy Directors / Assistant Directors, Directorate of Hr. Education, H.P.
10. All the Deputy Director of Hr. Education, H.P. with the remarks that to take further necessary action in the matter accordingly.
11. All the Deputy Director of Hr. Education, (Inspection), H.P. for information please.
12. All the Branch Officer / Superintendents, Establishment Branches Directorate of Higher Education H.P. with the remarks that to take further necessary action in the matter accordingly.
13. *The Superintendent Computer Cell, Dte. of Hr. Education, H.P with the remarks to upload the said orders on the deptt. Website.*
14. The Chief Librarian, Center State Library Solan.
15. Guard File.

  
**Director Higher Education  
Himachal Pradesh**

शिक्षा निदेशालय उत्तर हिमाचल

04 DEC 2017

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18-9-17

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No. Per (AP-B) B (15)5/2014-Part  
Government of Himachal Pradesh  
Department of Personnel (AP-II)

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Dated: Shimla-171002, the 15<sup>th</sup> Sept., 2017.

From

Additional Chief Secretary (Personnel) to the  
Government of Himachal Pradesh

To

1. The Additional Chief Secretary (Revenue) to the Government of Himachal Pradesh, Shimla-171002.
2. The Additional Chief Secretary (Urban Development) to the Government of Himachal Pradesh, Shimla-171002.
- ✓ 3. The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-171002.
4. The Principal Secretary (Health & Family welfare) to the Government of Himachal Pradesh, Shimla-171002.
5. The Secretary (R.D & PR, YSS) to the Government of Himachal Pradesh, Shimla-171002.
6. All the Deputy Commissioner in H.P.

Subject: Discontinuation of holding of interviews in respect of Class-III & IV posts/ services and issuance of certificate-clarification thereof.

Sir,

8-3851-

In continuation of this department's letter of even number dated 18.07.2017, I am directed to say that the Government has further decided that the following shall also be the authorities competent to issue certificates, within their jurisdiction, in the case of BPL/widow/divorced/ destitute/single woman: single daughter/ orphan etc., to be considered for the purpose of evaluation:

Authority	Areas
Commissioner/Joint/Assistant Commissioner	Municipal Corporation
Executive Officer	Municipal Council
Secretary	Nagar Panchayats

Handwritten notes and signatures on the left side of the table, including 'S/P', 'w/o', and 'ay'.

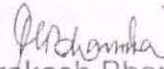
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:2:

You are requested to brought this decision of the Government to the notice of all concerned for strict implementation.

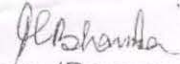
The receipt of this letter may be acknowledged.

Yours faithfully,

  
(Om Prakash Bhandari)  
Deputy Secretary (Personnel) to the  
Government of Himachal Pradesh  
Tel. No.0177- 2626097

Endst. No. Per(AP-B)B(15)5/2014-Part Dated: Shimla-171002, the 15.9.2017

A copy is forwarded to the Secretary, Himachal Pradesh Staff Selection Commission, Hamirpur-177001 for information.

  
Deputy Secretary (Personnel) to the  
Government of Himachal Pradesh