

Government of Himachal Pradesh
Higher Education Department.

No.EDN-B-Chha(5)-3/2017-L. Dated: Shimla-2

27-08-2017.

CORRIGENDUM

Please read ("GSSS Serla Khaboo" instead of "GSSS Serla Khaboo") and ("GSSS Khakriana" instead of "GSSS Khakhriyana") in Distt. Mandi of 1st para of this Department Noification of even No. dated 22-07-2017 regarding upgradation of Govt. Primary Schools upto the level of Govt. Middle Schools, Govt. Middle Schools upto the level of Govt. High Schools and Govt. High Schools upto the level of Govt. Senior Secondary Schools in Distt. Mandi, H.P.

By Order

(Dr.A.J.V.Prasad)

A.C.Secretary (Education) to the
Government of Himachal Pradesh

Endst. No.EDN-B-Chha(5)-3/2017-L. Dated: Shimla-2

27-08-2017.

Copy forwarded to:-

1. The Pvt. Secy to the Pr. Advisor to the Hon'ble Chief Minister HP Shimla-2
2. The A.G. Himachal Pradesh Shimla-3
3. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3
4. The Pvt. Secy. to the A.C.S(Finance) to the Govt. of HP Shimla-2
5. The Pvt.Secy. to the Pr.Secy.(Education) to the Govt. of HP Shimla-2
6. The Deputy Commissioner Mandi in HP.
7. The Director of Higher Education, H.P.Shimla-171001.
8. The Director of Elementry Education, H.P.Shimla-171001.
- 9.The Dy. Director (Hr/Ele. Edu.) Mandi in HP.
10. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
11. The Finance Department (E-Section) H.P. Sectt. Shimla -2.
12. Dealing Hand dealing with Principal seat Education-B Section for information and record.
13. Guard file.

23 AUG 2017

Joint Secretary(Hr.Edu.)to the
Government of Himachal Pradesh.

Planning

Sh. K. Singh
25/8

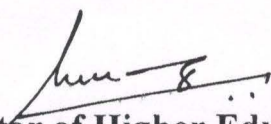
Directorate of Higher Education
Himachal Pradesh.

(Planning & Development Branch)

Endst. EDN-HE(6)1/14 to 17-Functional(Mandi,Dt. Shimla-1 the 28 .08.2017

Copy forwarded for information & further necessary action to:

1. The Addl.Chief Secretary (Education) to the Government of H.P Shimla-171002.
 2. The Accountant General, A& E, Shimla-171003.
 3. The Deputy Commissioner, District Mandi ,H.P.
 4. The Director of Elementary Education, H P.Shimla-1.
 5. The SPD,(RMSA/SSA),H.P. Shimla-1
 6. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
 7. **The Deputy Director of Higher Education District Mandi** w.r.t. above mentioned Govt.Notification No. **EDN-B-Chha(5)-3/2017-L**, dated **22.08.2017** vide which the Govt. has issued **corrigendum** please read "**GSSS Serla Khaboo**" instead of "**GSSS Serla Khabhoo** ") and "**GSSS Khakriana**" instead of "**GSSS Khakhriyana**") in **Distt. Mandi** of 1st para of Govt. Notification of even number Dated, 22.07.2017 regarding upgradation of GPS upto the level of GMSs, GMSs upto the level of GHSs and GHSs upto the level of GSSSs in District Mandi,H.P.
- You are therefore, directed to forward the compliance report immediately to this Directorate .
8. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
 9. All the Branch Officers / Superintendents, Directorate of Higher Education, H.P.
 10. The Principals GSSS Serla Khaboo & Khakriana(Mandi),H.P, for necessary action.
 11. Dealing hand dealing with Principal/H.M. seat of +2 Branch.
 12. Dealing hand dealing with Lecturer seat (Transfer Cell) and DPE seat of (Phy. Edu.) Br. DHE,H.P.
 13. The Assistant dealing with Plan & Non-Plan Budget in the (B & A) Branch.
 14. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
 15. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
 16. PS to the Director of Higher Education, Himachal Pradesh.
 17. Guard File.


Joint Director of Higher Education(A)
Himachal Pradesh, Shimla-1. 28/8/17