Government of Himachal Pradesh

| Higher Education Department. |
| :--- |$\frac{P-142244}{12 / 09 / 2017}$

No.EDN-B-Chha(5)-3/2017-L Dated: Shimta-2 निक्षाशालेय उ-09-2017.

## NOTIFICATION

## 14 SEP 2017

The Governor, Himachal Pradesh is pleased to order the upgradation of GMS Rang at Kherara upto the level of GHS in Distt. Chamba, H.P.
2. These upgraded schools may be made functional from the academic session 2017-2018. Further the upgradation of these schools is subject to the condition that suitable accommodation, if required, is provided by the local public.
3.

Further the Governor, Himachal Pradesh is pleased to order the creation and filling up of various posts for the above newly upgraded schools such as under:

1. Govt. High School

| Sr. No. | Name of posts |  |  |
| :---: | :--- | :--- | :---: |
| 1. | Headmasters $=1 \times 1=1$ |  |  |
| 2. | TGT(Art) | $=1 \times 1$ |  |
|  | $=1$ |  |  |
| 3. | TGT(Medical) | $=1 \times 1$ |  |
|  | $=1$ |  |  |
| 4. | Language Teacher $=1 \times 1$ | $=1$ |  |
|  | Total Posts | $=4 \times 1$ |  |

4. The expenditure involved on account of creation of above posts will be debited to Heads of account 2202-General Education, 02-Higher Education, 109Govt. Higher Education, 01-Secondary Schools (Soon) Plan.

## By Orders

(Sanjay Gupta)
Principal Secretary (Education)to the Government of Himachal Pradesh.
Endst. No.EDN-B-Chha(5)-3/2017-L Dated: Shimla-2 © 7 -09-2017.
Copy forwarded to:-

1. The Pvt. Secy to the Pr. Advisor to the Hon'ble Chief Minister HP Shimla-2
2. The A.G. Himachal Pradesh Shimla-3
3. The Dy. A.G.(A\&E)Himachal Pradesh, Shimla-3
4. The Spl. Secy. (GAD) to the Govt. of H.P. w.r.t. item No. 10 of Cabinet Meeting dated 06.09.2017 for information please.
5. The Pvt. Secy. to the A.C.S(Finance) to the Govt. of HP Shimla-2
6. The Pvt.Secy, to the ACS(Education) to the Govt. of HP Shimla-2
7. The Deputy Commissioner Chamba in HP.
8. The Director of Higher Education, H.P.Shimla-171001.
9. The-Director of Elementry Education, H.P.Shimla-171001.
10.The Dy. Director ( $\mathrm{Hr} / \mathrm{Ele}$. Edu.), Chamba in HP.
10. Section Officer CM-A, B \& C Section H.P. Sectt. Shimla -2.
11. The Finance Department (E-Section) H.P. Sectt. Shimla -2.
12. Dealing Hand dealing with Principal seat Education-B Section for information and record.
13. Guard file.


## (Planning \& Development Branch)

Endst.No.EDN-HE(6)1/14-2017-18-Functional(Chamba), Dated 12.09.2017
Copy forwarded for information $\&$ further necessary action to:

1. The Principal Secretary (Education) to the Government of H.P Shimla-171002.
2. The Accountant General, A\& E, Shimla-171003.
3. The Deputy Commissioner, District Chamba in H.P.
4. The Director of Elementary Education, H P.Shimla-1.
5. The SPD,(RMSA/SSA),H.P. Shimla-1
6. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
7. The Deputy Director of Higher Education District Chamba, w.r.t. above mentioned Govt. Notification No. EDN-B-Chha(5)-3/2017-L, dated 07.09.2017 regarding upgradation of GMS Rang at Kherara unto the level of GHSs in Chamba District of the State. This school is ordered to be made functional from academic session 2017-2018 subject to the condition that suitable accommodation ie. (total 7 rooms for GHS \& 14 rooms for GSSS is available in the upgraded school as per norms, if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of said notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned of your respective Districts. It is directed to ensure that these institutions are made functional only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of the upgraded institutions with building status in consolidated manner to this Directorate with in a week positively by mentioning the date of starting of classes in these institutions alongwith following information i.e. (1) Name of Institution and Panchayat (2) Name of Block, Tehsil \& constituency (3) Name of DDO, Pin \& Treasury Code \& complex (4)Name of Co-ordination Cluster (5) Whether institution comes under Sub Cadre area/ Difficult Area/ Tribal area mentioned separately. The constituency-wise list of all GHSs \& GSSSs running in your District may also be provided to this Directorate immediately, so that Govt. may apprised accordingly.
8. All the Branch Officers / Superintendents, Directorate of Hr.Education, H.P.for n/a.
9. The Branch Officer ,Planning, Estt-II and Estt-III Branch, Directorate of Ele.Edu.,H.P. for n/a.
10. Dealing hand dealing with Plan \& Non-Plan Budget \& DDO Code seat in the (B\&A) Branch for necessary action.
11. Dealing hand dealing with creation of posts (P\& D Branch )DHE,HP, for necessary action.

12 Dealing hand dealing with Principal /H.M. /DPE seat +2 Branch, DHE,HP for $\mathrm{n} / \mathrm{a}$.
13. Dealing hand dealing with Lecturer/H.M seat (Transfer Cell) and DPE seat of (Thy. Edu. Branch ,DHE,HP for necessary action.
The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.
15. P.S. to the Director of Higher Education, Himachal Pradesh..
16. Guard File.


Joint Director of Higher Education (A) Himachal Pradesh, Shimla-1.

