MOST URGENT TIME BOUND PERSONAL ATTENTION

No.EDN-HE(15)B(3)-5/2008-Apptt.-Lib. Cont-Regl. Directorate of Higher Education Himachal Pradesh

Dated: Shimla-171001 the September, 2016 Email: dir.edu@rediffmail.com, Ph.No.0177-2653120(Extn.239), FaxNo2812882

> All the Deputy Director of Hr. Education, Himachal Pradesh.

Subject:

To

Regularization of contract appointees in the Government Departments-Instructions thereof.

Memo,

This is in reference to the Principal Secretary (Personnel) to the Govt. of Himachal Pradesh office letter No. PER(AP)-C-B(2)-2/2015 dated 22nd April, 2016, on the subject cited above.

In this regard, you are directed to collect and compile the proforma from the Principals of Govt. Degree Colleges, Senior Secondary Schools, others Public Libraries including Central State Library Solan, H.P. State Library Shimla, Distt. Libraries, Community Centre Libraries, Tehsil Libraries & Tribal Libraries under your control in respect of those Assistant Librarians who have completed five years of service on contract basis as on 30.09.2016 on the proforma-"A" and forward the same to this Directorate on the proforma-B enclosed herewith in consolidated manner and any certificates / documents are not required except work and conduct certificate to this <u>Directorate by 15th September, 2016 through special messenger, Fax or E-mail positively</u>. In case, there is no eligible candidate in your District, report as Nil be sent to this Directorate by same date.

Endst. No. Even Dated : Shimla-171001 Copy to:- Jt. Director of Higher Education Himachal Pradesh, Shimla-1 the September, 2016

- 1. The Principal Secretary (Education) to the Govt. of H.P. for information please.
- 2. The Principal Govt. Degree College/ Govt. Sr. Sec. Schools and Librarians Central State Library Solan, State Library Shimla and all Distt. Libraries in Himachal Pradesh with the directions to send the regularization case of the contractual Asstt. Lib. those who have completed five year service as on 31.09.2016 on the proforma-A (without certificate except work and conduct certificate), to the concerned Deputy Director of Higher Education within two days. No direct correspondence in this effect will be entertained in this Directorate.
- 3. The Incharge, IT Cell, Dte. Shimla to upload this page on Departmental Website.
- 4. Guard file.

Jt. Director of Higher Education Himachal Pradesh, Shimla-1.

Proforma-"B"

Proforma for regularization of Asstt. Librarians those who have completed five years as on 30.09.2016

in the second	Name of		Qualification		Name of	Date of	Date of	Name of	Permanent	Total Length	Categor	Remarks
	the Asstt.		Matric onwards	Diploma/ Degree in Library Science and Hr. Educatio n if any	the School presently posted	Birth	joining on 1 st apptt. on contract basis	Institution/ Library where joined on 1st Apptt.	home address	of service as 31.03.16	y	
1												
2												
3												
4												
5												
6												
7												
8												

Certificate

Certified that all the information supplied above is correct in all respect as per record.

Dy.Director of Hr. Education

PRAFORMA-"A"

SUBMISSION OF PARTICULARS IN R/O CONTRACT Asstt. Lib. FOR REGULARIZATION AS Asstt. Librarian AFTER COMPLETION OF 5 YEARS SERVICE AS ON 30.09.2016

1.	Name of Asstt. Librarians Contract					IP No.			
	basis		÷			PMIS No.			
2.	Father's/Husband Name								
3.	Address of Present								
	place of posting with contact No	Phone No with STD code or Mob. No of Principal							
ł,	Name of institution								
	where initially joined. Also mention Distt., Mob. No./ phone No. of the institution	Phone No w Principal	ith STD	o. of					
5.	Permanent Address of								
	candidate (Mob. No mandatory)			Mob. No of candidate					
5.	Date of Birth			Male/I	emale				
7.	Date of joining	Ар	pointm	ent ord	ier No & da	ate			
3.	Category (Gen/SC/ST/O	BC)							
).	Detail of un-authorized absence period, if any till 30.09.2016 for which salary not drawn:								
	From (Date) To	(Date)	No of	days	Reason of un-authorized absence				
10.		as on 30.09.2016 after s mentioned in column No							
11.	Educational Qualificat	and a second the second s							
	Qualification	Name of Uni./Board		r of sing	Total Marks	Marks Obtained	Percentage		
	Matric and Hr. Edu. if any								
	Diploma/Degree in Library Science								
12.	Himachali domicile, s	becify Yes or I	No						

Signature of Contract Asstt. Lib. (Name.....)

 Certified that the information as mentioned above is correct as per the school/relevant record.

Date:....

Signature of Principal/ DDO (official seal) (Name of signing officer.....)

Check list for Principal/DDO to ensure before sending the case from institution:-

- 1. Whether all columns have been filled correctly. Don't make any alteration in the above Proforma.
- 2. Whether Mobile No./phone No in r/o Asstt. Lib. and institution is mentioned.
- 3. Whether work and conduct certificate has been attached
- 4. Whether all the the documents of

For office use only (at Directorate level):

Remarks of Screening committee if any :....

.....

Whether Recommended for regularization or Not:....

Signature of Member

Signature of member

Signature Convener