

Government of Himachal Pradesh
Higher Education Department.

No.EDN-B-Chha(5)-3/2017

Dated: Shimla-2

5-04-2017.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the upgradation of the following 1 GPS upto the level of GMS, 2 GMS upto the level of GHS and 2 GHS upto the level of GSSS in Distts. Solan, Shimla, Chamba and Kangra as under :-

1 Govt. Middle School

| Distts. | Sr. No. | GPS to GMS |
|---------|---------|------------|
| Solan | 1 | Malpur |

2 Govt. High Schools

| Distts. | Sr. No. | GMS to GHS |
|---------|---------|-----------------|
| Shimla | 1 | Kashmal Ka Pani |
| Chamba | 2 | Balera |

2 Govt. Sr. Sec. Schools

| Distts. | Sr. No. | GHSS to GSSSs |
|---------|---------|---------------|
| Kangra | 1 | Kaloha |
| Chamba | 2 | Parotha |

2. These upgraded schools may be made functional from the academic session 2017-2018. Further the upgradation of these schools is subject to the condition that suitable accommodation, if required, is provided by the local public.

3. Further the Governor, Himachal Pradesh is pleased to order the creation of various posts for the above newly upgraded schools such as under:

1 Govt. Middle School

| Sr. No. | Name of posts |
|---------|-----------------------|
| 1. | TGT(Art) =1x1 =1 |
| 2. | TGT(N.M) =1x1 =1 |
| 3. | O.T./ Shastri =1x1 =1 |
| | Total Posts =3x1 =3 |

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Sh. Kuljeet Singh Suptd.

2 Govt. High Schools

| Sr. No. | Name of posts |
|---------|---------------------------|
| 1. | Headmasters =1x2 =2 |
| 2. | TGTs(Art) =1x2 =2 |
| 3. | TGTs(Medical) =1x2 =2 |
| 4. | Language Teachers =1x2 =2 |
| | Total Posts =4x2 = 8 |

2 Govt. Sr. Sec. Schools

| Sr. No. | Name of posts |
|---------|-----------------------|
| 1. | Principals =1x2 =2 |
| 2. | PGTs =5x2 =10 |
| | Total Posts =6x2 = 12 |

4. The expenditure involved on account of creation of above posts will be debited to Heads of account 2202-General Education, 02-Higher Education, 109-Govt. Higher Education, 01-Secondary Schools (Soon) Plan.

By Orders

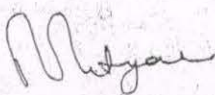
(R.D.Dhiman)

Principal Secretary (Education) to the
Government of Himachal Pradesh.

Endst. No.EDN-B-Chha(5)-3/2017 Dated: Shimla-2 5 -4-2017.

Copy forwarded to:-

1. The Pvt. Secy to the Pr. Advisor to the Hon'ble Chief Minister HP Shimla-2
2. The A.G. Himachal Pradesh Shimla-3
3. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3
4. The Spl. Secy. (GAD) to the Govt. of H.P. w.r.t. item No. 145 of Cabinet Meeting dated 01.04.2017 for information please.
5. The Pvt. Secy. to the A.C.S(Finance) to the Govt. of HP Shimla-2
6. The Pvt.Secy. to the Pr.Secy.(Education) to the Govt. of HP Shimla-2
7. The Deputy Commissioner Solan, Shimla, Chamba and Kangra in HP.
8. The Director of Higher Education, H.P.Shimla-171001.
9. The Director of Elementry Education, H.P.Shimla-171001.
- 10.The Dy. Director (Hr/Ele. Edu.) Solan, Shimla, Chamba and Kangra in HP.
11. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
12. The Finance Department (E-Section) H.P. Sectt. Shimla -2.
13. Dealing Hand dealing with Principal seat Education-B Section for information and record.
14. Guard file.


Joint Secretary(Hr.Edu.)to the
Government of Himachal Pradesh.

Directorate of Higher Education
Himachal Pradesh.

(Planning & Development Branch)

शिक्षण विभाग

11 APR 2017

Endst.No.EDN-HE(6)1/14-2017-18-Functional(Cba/Kangra/ Sml/ Dated: 10.04.2017

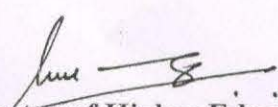
Copy forwarded for information & further necessary action to:

शिमला - 1

1. The Principal Secretary (Education) to the Government of H.P Shimla-171002.
2. The Accountant General, A& E, Shimla-171003.
3. The Deputy Commissioner, District, Chamba, Kangra, Shimla, H.P.
4. The Director of Elementary Education, H P.Shimla-1.
5. The SPD,(RMSA/SSA),H.P. Shimla-1
6. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
7. The Deputy Director of Higher Education District Chamba, Kangra, Shimla, w.r.t. above mentioned Govt. Notification regarding upgradation of Govt. Middle School upto the level of Govt. High School & Govt. High School upto the level of Govt. Sr. Secondary School in Chamba, Kangra, Shimla, Districts of the State. These schools are ordered to be made functional from academic session 2017-2018 subject to the condition that suitable accommodation i.e. (total 7 rooms for GHS & 14 rooms for GSSS is available in the upgraded school as per norms, if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned. It is directed to ensure that these institutions are made functional only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of the upgraded institutions with building status in consolidated manner to this Directorate with in a week positively by mentioning the date of starting of classes in these institutions alongwith following information i.e. (1) Name of Institution and Panchayat (2) Name of Block, Tehsil & constituency (3) Name of DDO, Pin & Treasury Code & complex (4) Name of Co-ordination Cluster (5) Whether institution comes under Sub Cadre area/ Difficult Area/ Tribal area mentioned separately.

8. All the Branch Officers / Superintendents, Directorate of Hr.Education, H.P.for n/a.
9. The Branch Officer Estt-II and Estt-III Branch, Directorate of Ele.Edu.,H.P. for n/a.
10. Dealing hand dealing with Plan & Non-Plan Budget & DDO Code seat in the (B&A) Branch for necessary action.
11. Dealing hand dealing with creation of posts (P& D Branch)DHE,HP, for necessary action.
12. Dealing hand dealing with Principal /H.M. /DPE seat +2 Branch, DHE,HP for n/a.
13. Dealing hand dealing with Lecturer/H.M seat (Transfer Cell) and DPE seat of (Phy. Edu. Branch ,DHE,HP for necessary action.
14. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.
15. P.S. to the Director of Higher Education, Himachal Pradesh..
16. Guard File.


Joint Director of Higher Education(A)
Himachal Pradesh, Shimla-1.