

Reminder

EDN-H (21) B (15)10/2010-DM-Vol-III

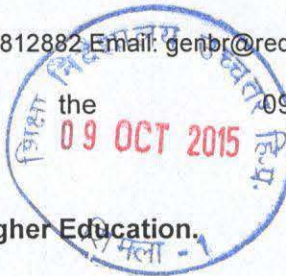
Directorate of Higher Education

Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882 Email: genbr@redifmail. Com

To

Dated: Shimla the 09.10. 2015



All the Deputy Directors of Higher Education,  
(H.P)

Subject: - **Statewide Mass Awareness Campaign On Disaster Risk Reduction  
"Smarth-2015"**

Memo,

In Continuation of this office letter No. EDN-H(21)B(15)10/2010-DM -Vol-III, dated 21<sup>st</sup>October 2015, you were hereby directed to send the best three enteries of various events in respect of each district before 30<sup>th</sup> October 2015 on above cited subject in consolidated manner and sent through e-mail or by hand to State Disaster Management Cell ,Revenue Departement, RoomNo.311-E, for participating in prize distribution ceremony on 13<sup>th</sup> October 2015

Since enteries of only 2-3 districts were received at State Disaster Management Cell ,Revenue Departement, RoomNo.311-E, **The date of prize distribution ceremony is postponed and will be intimated soon.** So all the DDHEs are directed to complete the work by 20<sup>th</sup> October 2015 failing which you will be held defaulters.

**Treat it as most urgent**

*sd -*  
Jt. Director of Hr. Edu. (C-II)  
Himachal Pradesh Shimla-1

*Endst. No. Even dated Shimla-1 the 9<sup>th</sup> October 2015  
Copy of Information and necessary action is forwarded to:.*

1. The Additional Chief Secretary (Rev) to the Government of Himachal Pradesh. Himacha Pradesh. Shimla-2 w.r.t. No.Rev.(DMC)(F)11-45/2009-IV.dated 6<sup>th</sup> October 2015.
2. The Additional Chief Secretary (Edu.) to the Government of Himachal Pradesh Himachal Pradesh Shimla-2 w.r.t. No. Rev.(DMC)(F)11-45/2009-IV.Dated 6<sup>th</sup> October 2015.
3.  Technical officer.IT Cell, Dte. of Hr. Edu. to upload on the departmental website.
4. Guard file.

*for* *huyj...*  
Jt. Director of Hr. Edu. (C-II)  
Himachal Pradesh Shimla-1