

No. EDN-H (21) F (9)-07/2008-AIDS

Directorate of Higher Education

Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882 Email: genbr@redifmail.Com

Dated: Shimla the



To

1. All the Principals of Govt. College of H.P/Govt. Aided College/Sanskrit College/GCTE & SCERT of Himachal Pradesh.
2. All the Deputy Directors of Higher Education, Himachal Pradesh

Subject: -
Memo:-


Minutes of 2nd Joint Working Group on 30th April, 2015.

In continuation of this office letter Even No. Dated 29th November, 2015 & 07 March, 2015 vide which you were directed to give necessary direction to all the educational institution to organize speeches, skits, declamation etc on HIV/AIDS prevention during morning assembly session and also include awareness activities on HIV prevention during Annual functions, youth festivals, NSS & other Camps and display material related to AIDS awareness in the campus.

It is informed that meeting of 2nd Joint Working Group was held on 30th April, 2015 at 11:00 AM in the State Health & Family Welfare Training Institute, Parimahal, Shimla-9 vide which various activities have to be done in school and colleges which are as under:-

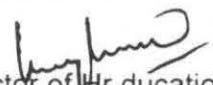
- Instruction to Higher/Senior Secondary Schools and Colleges to include awareness activities on HIV prevention during their Annual Function as well as in Youth Festivals and DD will be responsible for ensuring following up action by Higher & Senior Secondary schools to be issued.
- Action Plan of these activities of higher & Senior Secondary will be shared by DD(Higher Education) with District AIDS Programme Officer (DAPO) at District Level for which DAPO will approach DD(Higher Education) for 2015-16 will be prepared.
- "Best Donor Award" in Colleges & University modalities will be worked out by Higher Education Department and HPSACS.

Therefore, you are directed to give necessary instruction to the Principals/Headmasters of GSSS/GHS of H.P to follow the above mentioned activities regularly and further, all the Colleges to follow above mentioned activities throughout the session positively and send the consolidated report to this office from time to time through proper channel.


Jt. Director of Hr. Education(C-II)
Himachal Pradesh

Endst. No. Even dated Shimla-1 the 20 June, 2015
Copy of Information and necessary action is forwarded to:-

1. The Additional Chief Secretary (Education) to the Govt. of Himachal Pradesh Shimla-2 for information please.
2. The Project Director, HP State AIDS Control Society, Shimla-2 for information please.
3. The Technical Officer, Directorate of Hr. Education with the direction to upload the same on departmental website.
4. Guard file.


Jt. Director of Hr. Education(C-II)
Himachal Pradesh