

EDN-H (21) F(7) 29/2010 Science Activities-L
Directorate of Higher Education
Himachal Pradesh

Tel:01772653120Extn.234 e-mailgenbr@rediffmail.com Fax: 2812882
Dated: Shimla-171001 the November, 2015

To

1. All the Deputy Director of Higher Education, Himachal Pradesh.
2. Headmaster/Principals
All Govt. High /Sr. Sec. Schools in HP
3. Principal
All Govt./Pvt. Degree Colleges/Sanskrit Colleges in HP
4. Principal, SCERT Solan, District Solan,DIET Shimla.
5. The Chief Librarian, Central State Library Solan, District Solan(HP)
6. The Librarian, HP State Library Shimla-171001.

Subject: - Minutes of the meeting held on 11-09-1015 under the chairmanship of Hon'ble Chief Minister, HP discuss issues related to Drug Menace.

Memo:

Please find enclosed herewith a copy of letter No.Home-A-A(9)-21/2001-V-III dated 31-10-2015 on the subject cited above.

In this connection, you are hereby directed to issue necessary instructions to all the institutions under your control regarding intensify anti-drug campaign and hold campus programmes in which doctors make the students aware of disadvantages of different drugs and the rehabilitation of drug users. Sale of tobacco, alcohol or drugs in any form in shops/within a radius of 100 meters strictly is banned. Canteens should be checked by the Head of Institutions, help in this regard can be taken from SMC/local people and police officials Eco. Club/NCC/NSS/ cleanliness drive Camps be engaged in destroying cannabis plants around campus, under intimation to this office.

Director of Higher Education
Himachal Pradesh.

November, 2015

Endst. No. Even dated Shimla-171001 the
Copy for information and necessary action to:-

1. The Under Secretary (Education) to the Government of Himachal Pradesh w.r.t. letter referred to above for information and necessary action please
2. The Technical Officer, Directorate of Higher Education, Himachal Pradesh to upload the letter on the departmental website.
3. Guard file.

Director of Higher Education
Himachal Pradesh.