शिक्षा निरेगानग कार हिन्दि

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No EDN-HE(21)

Directorate of Higher Education

Himachal Pradesh, Shimla-1

Tel: 01772653120Extn 234,211 email: genbr@rediffmall.com Fax

2812882

Dated

Shimla 171001

the April, 2017

To

All the Dy. Directors Higher / Elementary Education,

in Himachal Pradesh.

Subject:

Regarding 'Mukhya Mantri Shikshak Samman Yojna' - Inviting

application therefor from the eligible teachers.

Sir,

Your kind attention is invited to Government of Himachal Pradesh Higher Education Department Notification No EDN-B-F(4)- 6/2016 Dated --- November, 2016 vide which 'Mukhya Mantri Shikshak Samman Yojna' has been started in Himachal Pradesh, the copy of which is enclosed herewith for guidance and ready reference.

In this context, you are directed to invite the applications from amongst the eligible teachers working in the schools under your administrative control on the prescribed proforma which are enclosed hereto as annexure A-I and A-II and the same after scrupulous verification to the effect that each application conforms to the guidelines contained in the notification ibid thereafter be sent to this office in consolidated form on or before 30th June 2017.

Director of Higher Education, Himachal Pradesh, 1710001

Endst. No EDN-HE (21)

Copy to:-

Dated April, 2017

1. The Worthy Principal Secretary (Edu.) to the Govt. of H.P. Shimla-2 w.r.t. Notification No EDN-B-F(4)- 6/2016 Dated --- November, 2016 for information, please.

2. The Director Elementary Education Himachal Pradesh Shimla-1 for information and necessary action, please.

Supolt. Computer Cell website.

Director of Higher Education, Himachal Pradesh, 1710001

SECTION (I) - Basic Information

| Name of Institution : | |
|------------------------------|--|
| District : | |
| Name of the Teacher | |
| 2. Father's Name | |
| 3. Gender(M/F) | |
| 4. Date of Birth | |
| 5. Date of first appointment | |
| 6. PMIS Code | |
| 7. Aadhaar No | |
| 7. Contact No. Mobile No. | |
| 8. E-mail Id | |

SECTION (II)

Place of posting for last five years:

| Sr No | Name of The school | Period of Posting* | Subjects Taught in Board Class | Class | Remarks |
|-------|--------------------|-----------------------|-----------------------------------|-------|---------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

SECTION (III)

Year wise Result of Last Five Years:

| Sr No | Session | Class Taught | Subject Taught | Total No. of Students | No. of Pass Students* | Pass % age | Average Marks of the Pass students* | Remarks |
|----------|-----------------|-----------------|-------------------|-----------------------------|-----------------------------|---------------|--|---------|
| 1 | Session 2012-13 | 2 | | | | | | |
| 2 | Session 2013-14 | 1 2 | | | | | | |
| 3 | Session 2014-15 | 1 2 | | | | | | |
| 4 | Session 2015-16 | 1 2 | | | | | | |
| 5 | Session 2016-17 | 1 2 | | | | | | |

Relevant supportive documents must be attached with the application.

Proforma for Mukhya Mantri Shikshak Samman Yojna (ANNEXURE-II) (Principals / Headmasters / Headmistress)

SECTION (I) - Basic Information

| Name of Institution : | |
|--|---|
| District : | |
| Name of the Principal / Headmaster | |
| 2. Father's Name | E |
| 3. Gender(M/F) | * |
| 4. Date of Birth | |
| 5. Date of first appointment | |
| 6. Date of joining as Principal / Headmaster / Headmistress | |
| 7.PMIS Code | |
| 8. Aadhaar No | |
| 9. Contact No. Mobile No. | |
| 10.email Id | |

SECTION (II)

Place of posting for last five years:

| Sr No | Name of the school | Period of Posting | Board Classes in the school | Remarks |
|-------|--------------------|----------------------|--|---------|
| 1 | | | | |
| 2 | | | | 2779 |
| 3 | | | | |
| 4 | | | | |
| 5 | | | a statistic control of the state of the stat | |
| 6 | | | | |

| Sr No | Session | Board Classes | Total No. of Students | No. of Students | Pass % age | Whether Average | Average Marks of the | Whether Average | | of Subjects the school | Whether the result | Remar |
|----------|--------------------|-----------------------------|--------------------------|--------------------|------------|---|-------------------------|---|----------|---------------------------|----------------------------------|-------|
| | | Taught in the schools | Appeared | Passed | | Result of Class is 90% or >90% | Pass students | Marks of the Pass students is 60% or >60 % | Subjects | Result (Pass % age) | of subject is 75% or >75 % | |
| 1` | | X | | | | | | | 1 215 | | | |
| | Session 2016-17 | XII | | | | | | | 1 215 | | | |
| 2 | | Х | | | | | | | 1 215 | | | |
| | Session 2015-16 | XII | | | | | | | 1 215 | | | |
| 3 | | x | | | | | | | 1 215 | | | |
| | Session 2014-15 | XII | | | | | | | 1 215 | | | |
| 4 | Session 2013-14 | X | | | | | | | 1 215 | | | 222 |
| | | XII | | | | | | | 1 215 | | | |
| 5 | | X | | | | | | | 1 215 | | | |
| | Session 2012-13 | XII | | | | | | | 1 215 | | | |

Relevant supportive documents must be attached with the application.

Signature of Headmaster/ Principal

Verification by Deputy Director

SECTION (II) :- Year wise Result of Last Five Years

| Sr No | Session | Classes | Classes Students Student | No. of Students | udents age | Whether Average | Average Marks of the | Whether Average | | of Subjects the school | Whether the result | Remarks |
|-----------------|--------------------|-----------------------------|--------------------------|--------------------|------------|---|-------------------------|---|---|---------------------------|----------------------------------|---------|
| | | Taught in the schools | Appeared | Passed | | Result of Class is 90% or >90% | Pass students | Marks of the Pass students is 60% or >60 % | Subjects | Result (Pass % age) | of subject is 75% or >75 % | |
| Session 2012-13 | Session 2012-13 | X | | | | | | | 1 2 3 4 5 6 7 8 9 10 11 12 | | | |
| | | XII | | | | | | | 1 2 3 4 5 6 7 8 9 10 11 12 | | | |

Relevant supportive documents must be attached with the application.

Signature of Headmaster/ Principal

Verification by Deputy Director