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Directorate of Higher Education

Himachal Pradesh Shimla -1

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Dated: Shimla

the

04 June, 2015



To

All the Deputy Directors (Higher Education),
Himachal Pradesh.

Subject: - **Regarding nominations for National Child Awards for Exceptional Achievements -2015.**

Memo,

With reference to letter No. WCD-A-D(1)-22/2015,-7844 dated 05-05-2015 on the subject cited above.

Therefore, you are directed to send the cases of eligible student as per norms to this office immediately on the prescribed proforma on or before 30th June, 2015.

It may be ensured that the time line given above may be strictly adhered to so that the cases in consolidated form can be forwarded to the Directorate of Women and Child Development , Govt. of India.

Encls. Guideline &Annexure-1

(Dr.B.L.Vinta)

Jt. Director of Higher Education (C-II)
Himachal Pradesh Shimla-1

Endst. Even no. Dated Shimla-i the

04 June, 2015

Copy for information and further necessary action to

1. The Director ,Women and Child Development, CedarHome, Brentwood Estate, Himland, Shimla-1 for Information .
2. Supdt., IT Cell, Dte. of Hr. Edu. to upload the guidelines on the departmental website.

Jt. Director of Higher Education (C-II)
Himachal Pradesh, Shimla-1

Revised Guidelines:- NATIONAL CHILD AWARD FOR EXCEPTIONAL ACHIEVEMENT (NCAEA)

1. **Background and objective:**

The Government of India instituted the National Child Awards for Exceptional Achievement in 1996 to give recognition to children with exceptional abilities and with outstanding achievements in fields mentioned in para 2. below. The achievement should be recognised/sponsored by an independent agency/authority in the concerned field. The achievement should not be one-off, but carried out over a period of time. There should be some indication that the child can continue with the activity for some time.

2. **Eligibility criteria:**

- (a) Children residing in India of or above the age of 9 years and not exceeding 16 years (as on 31st July of respective year).
- (b) Excellence of awardees in any one of the following fields (Achievements that benefit society, and not just the individual will be encouraged):
 - (i) Innovation in any field including design
 - (ii) Scholastic achievements (e.g. first position in mathematics in two successive years) on a national level
 - (iii) Sports
 - (iv) Arts
 - (v) Culture
 - (vi) Social service
 - (vii) Music
 - (viii) Any other field which deserves recognition as per the decision of the Central Selection Committee.

3. **The Award:**

There will be 36 National Awards i.e. one gold and 35 silver (equivalent to the number of States/UTs in the country). **However, not more than two candidates shall be awarded from one State/UT.**

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Gold Medal (20 grams),

- ✓ a cash prize of Rs. 20,000/- (Rupees twenty thousand only),
- ✓ book vouchers of Rs.10, 000/- (Rupees ten thousand only),
- ✓ a certificate and a citation.

Silver Medals (50 grams each),

- ✓ a cash prize of Rs.10, 000/- (Rupees ten thousand only),
- ✓ book vouchers of Rs.3, 000/- (Rupees three thousand only)
- ✓ a certificate and a citation.

The Award shall be given to the individuals concerned and not to their nominees at a ceremony in New Delhi.

4. **Selection procedure:**

Sponsoring/recommending bodies:

There will be a Central Selection Committee for final selection of the entries from amongst the entries recommended by the State Government/UT Administrations, Central Ministries/Departments/PSUs/autonomous bodies/statutory organisations etc. of the Government of India/ reputed NGOs/international agencies and from other sources.

Recommendations will include the photograph of the child, the names of the parent(s), Aadhar number and full contact details. Related achievements may be judged from bio-data and other related materials and photographs submitted by the applicant. Special consideration may be given to the physical/mental standard of the candidates while selecting. They should include a short (not more than 75 words) write-up on why the recommending authority feels that the child is eligible and suitable for an award.

The composition of the Selection Committee shall be as under:

- i. Minister In-Charge of the
Ministry of Women and Child Development ... Chairperson
- ii. Secretary,
M/o Women and Child Development ... Member

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| iii. Secretary or his nominee in the M/O Social Justice & Empowerment | ... Member |
| iv. Secretary or his nominee in the D/O School Education and Literacy | ... Member |
| v. Secretary or his nominee in the Department of Culture | ... Member |
| vi. Secretary or his nominee in the Ministry of Youth Affairs & Sports | ... Member |
| vii. Secretary or his nominee in the Ministry of Science & Technology | ... Member |
| viii. Joint Secretary (CW), M/o WCD | ... Member Secretary |

5. **Closing date:**

31st August of every year will be the closing date for receiving the entries by the Government of India for consideration of Selection Committee.

The Central Selection Committee shall finalise their recommendations by 30th September every year.

6. **Publicity:**

State Governments/UT Administrations may release suitable advertisement in the local newspapers well in advance and incentives in the form of Appreciation Certificate may be considered for the NGOs for searching best entries. Special mention may be made in the meetings about the National Award scheme and the facilities to be provided to participants.

7. **Date of Award:**

The Awards will be announced on 14th November each year and will be given away in New Delhi on a convenient date.

8. **Arrangements for the Awards:**

Arrangements for the lodging and boarding of the awardees shall be made by the Ministry of Women and Child Development. The Awardees as also his/her parents or guardians (maximum two numbers excluding awardee) will

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be reimbursed AC-2 Tier Railway fare or actual expenses incurred on this account, whichever is minimum. Local awardees will be entitled for local transport as per Government Rules as may be amended from time to time.

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PARTICULARS OF THE INDIVIDUAL RECOMMENDED 'NATIONAL CHILD AWARD FOR EXCEPTIONAL ACHIEVEMENT

2-Passport size recent Photographs (duly attested)

1. Name:
(in Hindi)

(in English)
 - i. Date of birth
 - ii. Place of birth
 - iii. Educational Qualifications
 - iv. Address
 - v. Telephone No. (Office/residence)
 - vi. Mobile No.
 - vii. E-mail
 - viii. FAX No.
 - ix. Aadhar Number
2. Field of achievement
3. How is the performance of the individual judged as exceptional achievement(in brief) :
4. A brief like-sketch of the child including certificate, press clippings etc :
5. Sponsored by (Government, other agencies etc. with details) :
6. Remarks to the State Government :