

No. EDN-H (21) F (7)38/2015 Environment
Directorate of Higher Education
Himachal Pradesh.
Telephone No. 0177-2653120 Extension 234 Fax: 0177-2812882
E-mail: genbr@rediffmail.com

Dated Shimla-171001

the



To

All the Deputy Directors of Higher Education,
(HP)

Subject:

Nomination for State Level Assessment Team under State Reward Scheme "Maharishi Valmiki Sampooran Swachata Puaskar".

Memo,

This is with reference of letter No.SMG-2/2014-RDD(SBM-G)-MVSSP-554-60 dated 12th June, 2015 received from The Deputy Secretary (RD) to the Govt. of Himachal Pradesh on the subject ciited above.

In this regard, It is informed that State Reward Scheme '**Maharishi Valmiki Sampooran Swachata Puraskar**' is being implemented by the Deptt. of Rural Development under which ODF Gram Panchayats are being selected each year for Block, District, Divisional and State level awards through verification process.The verification/selection process up to divisional level for the year 2014-15 has been completed. The verification of eligible Gram Panchayats for State Level Award is to be started during 3rd week of June, 2015.


Therefore, you are hereby deputed as a member/your nominee to be deputed from your district for State Level assessment team for "**Maharishi Valmiki Sampooran Swachata Puaskar**" under intimation to this office accordingly.

Treat it as most urgent.

Jt. Director of Hr. Education(C-II)
Himachal Pradesh

Endst. No. Even dated Shimla-1 the June, 2015
Copy of Information and necessary action is forwarded to:-

1. The Additional Chief Secretary (Education) to the Govt. of Himachal Pradesh Shimla-2 for information please.
2. The Principal Secretary (RD) to the Govt. of Himachal Pradesh w.r.t as above dated 12th June, 2015 for information please.
- ✓ 3. The Technical Officer, Directorate of Higher Education with the direction to upload the same on departmental website.
4. Guard file.


Jt. Director of Hr. Education(C-II)
Himachal Pradesh