

Government of Himachal Pradesh  
Higher Education Department.

122  
PND 5/5/16

CD(G)  
444  
4/5/16

No.EDN-B-Chha(5)-3/2016-Part-I.

Dated: Shimla-2

30 -4-2016.

NOTIFICATION

In Patial modification of this department Notification of even. Number, dated 5-4-2016, the Governor, Himachal Pradesh is pleased to order the upgradation of GPS Katora upto the level of GMS in Distt. Kullu, H.P.

2. This upgraded school may be made functional from the academic session 2016-2017. Further the upgradation of this school is subject to the condition that suitable accommodation, if required, is provided by the local public.

3. Further the Governor, Himachal Pradesh is pleased to order the creation of various posts for the above newly upgraded schools such as under:

Govt. Middle School, Katora

Sr. No.	Name of posts		
2.	TGT(Art)	=1x1	=1
3.	TGT(Medical)	=1x1	=1
4.	OT/Shastri	=1x1	=1
	Total Posts	=3x1	=3

4. The expenditure involved on account of creation of above posts will be debited to Heads of account 2202-General Education, 02-Higher Education, 109-Govt. Higher Education, 01-Secondary Schools (Soon) Plan.

By Orders

(P.C.Dhiman)

Addl. Chief Secretary (Education) to the  
Government of Himachal Pradesh.

P. A. Cell	
DHE.....	
02 MAY 2016	
Branch	DEE.

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Handwritten signatures and initials, including "S. K. Grewal" and "S. S. Singh".



Endst. No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2

Copy forwarded to:-

1. The Pr. Secy. to the Hon'ble Chief Minister HP Shimla-2.
2. The Pvt.Secy. to the Pr. Secretary(Finance) to the Govt. of HP Shimla-2
3. The Pvt.Secy. to the A.C.S.( Education) to the Govt. of HP Shimla-2
4. The Deputy Commissioner Kullu in HP.
5. The Director of Higher Education, H.P.Shimla-171001.
6. The Director of Elementary Education, H.P.Shimla-171001.
7. The Dy. Director (Higher/Elementary Education) Kullu in H.P.
9. The A.G. Himachal Pradesh Shimla-3
10. The Dy. A.G.(A&E) Himachal Pradesh, Shimla-3
11. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
12. The Finance Department (E-Section) H.P. Sectt. Shimla -2.
13. Dealing Hand dealing with Principal seat Education-B Section for information and record.
14. Guard file.

*M. N. Sharma*

Joint Secretary(Hr.Edu.)to the  
Government of Himachal Pradesh.

Directorate of Elementary Education  
Himachal Pradesh

Endst.No.EDN-H(Ele.)(4)4-6/2015-16

Dated, Shimla-1 the

May, 2016.

Copy forwarded for information & necessary action to :-

1. Private Secretary to the Addl.Chief Secretary (Education) to the Govt. of H.P.Shimla-2.
2. The Director of Higher Education, H.P.Shimla-1 for information please.
3. The State Project Director (SSA), H.P.Shimla-1.
4. Deputy Director of Elementary Education, Kullu (HP) for taking further necessary action accordingly. This newly upgraded Middle School be made functional from the academic session 2016-2017, subject to condition that suitable accommodation (i.e 3 additional rooms for Middle Classes) if required (if not available in the upgraded School) shall be provided by the local public, rent free till the construction of own school building. An affidavit in this regard may be obtained and kept in the record. It is directed to ensure for making functional this institution only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of this upgraded School to this Directorate on the following format :-

- ii) Name of institution & Panchayat ii) Name of Complex School iii) Name of Block/ Tehsil. iv) Name of constituency/ Distt. v) Date from which the school made functional.

5. Branch Officer, Estt.-I/ Estt.-II/ Estt.-III, Directorate of Ele.Edu. H.P.
6. Joint Controller (F&A), Directorate of Ele.Edu. H.P. (Non-Plan budget Seat)
7. Supdt./DA dealing with Plan Seat/ Budget Seat/ MDM cell (internal) P & D branch.
8. Guard file

9. Dy. Director for Edu. *[Signature]*

10. Incharge of State Branch

05 MAY 2016

*[Signature]*  
Director  
05/05/2016