

**Government of Himachal Pradesh
Higher Education Department**

No. EDN-A-Ga(2)-02/2013

Dated: Shimla-02 the

23rd July, 2015

Notification

The Governor, Himachal Pradesh is pleased to order to constitute Site Selection Committee(s), to expedite the issues related to land indentification/transfer in respect of 14 Government Degree Colleges opened in 2013-14 and 07 newly opened Colleges in 2014-15 & 2015-16, as under:-

- (1) Chairman :- SDM of the concerned area.
- (2) Member :- Tehsildar of the concerned area.
- (3) Member :- District Forest Officer of concerned area.
- (4) Member :- Xen of concerned area (PWD).
- (5) Member :- Any other related to the matter.
- (6) Member :- Principal of the concerned College

The above Committee(s) shall submit its report/recommendation to the Government with in two weeks from the date of issue of this notification.

By Order

Addl. Chief Secretary (Education) to the
Government of Himachal Pradesh

Endst. No. EDN-A-Ga(2)-02/2013 Dated: Shimla-2 the 23rd July, 2015

Copy for information and necessary action is forwarded to:-

1. The Secretary to the Governor, Himachal Pradesh, Shimla-02.
2. The Addl. Chief Secretary to the Hon'ble Chief Minister, H.P. Shimla-02.
3. The PS to Worhty Chief Secretary Shimla-02.
4. The Special Secretary-cum-Principal PS to the Hon'ble Chief Minister, H.P. Shimla-02.
5. The Private Secretary to the Hon'ble CPS (Edu) H.P., Shimla-02.
6. The Addl. Chief Secretary to the Forest Department Shimla-02.
7. The Addl. Chief Secretary to the Public Work Department Shimla-02.
8. The Sr. Deputy Accountant General (A&E), H.P., Shimla-03.
9. The Director of Higher Education, H.P. Shimla-01 with request to take further necessary action immediately.
10. All D.C's with the request to take further necessary action immediately.
11. All Principals of Govt. Degree Colleges/Govt. Sanskrit Colleges of H.P with the request to get the meeting organised.
12. The Controller, Printing & Stationary Department, H.P. Shimla-5.
13. The Dealing Assistant (College Principal/ Asst. Professor/Non-teaching staff).
14. Guard file.

(Pushpa Chaudhary)

Deputy Secretary (Hr. Edu.) to the
Government of Himachal Pradesh
