

P- 55742
23/03/2016

Government of Himachal Pradesh
Higher Education Department.

No. EDN-B-Chha(5)-9/2013. Dated: Shimla-2 18-03-2016.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to withdraw the Notification of even number dated 24/9/2015 vide which **GMS Karampur** was upgraded to the level of **GHS** in Distt. Una, H. P.

By Order

A.C.S.(Education) to the
Government of Himachal Pradesh

Endst. No. EDN-B-Chha(5)-9/2013. Dated: Shimla-2 18-03-2016.
Copy forwarded to:-

1. The Pr. Secy. to the Hon'ble Chief Minister HP Shimla-2.
2. The Pvt. Secy. to the Hon'ble Industry Minister HP Shimla-2.
3. The Pvt. Secy. to the Pr. Secretary(Fin.) to the Govt. of HP Shimla-2
4. The A.G. Himachal Pradesh Shimla-3
5. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3
6. The Deputy Commissioner, Una H.P.
7. The Director of Higher Education, H.P. Shimla-171001.
8. The Director of Elementary Education, H.P. Shimla-171001.
9. The Deputy Secy.(EE) to the Govt. of H.P., Shimla-2.
10. The Dy. Director (Higher/Elementary Education), Distt. Una HP.
11. Section Officer CM-A, B&C Section H.P. Sectt. Shimla -2.
12. The Finance Department (E-Section) H.P. Sectt. Shimla -2.
13. Dealing Hand dealing with Principal seat Education-B Section for information and record.
14. Guard file.

P.A. Cell	
DHE	
21 MAR 2016	
Branch	Planning

[Signature]
Deputy Secretary(Edu.) to the
Govt. of Himachal Pradesh.

[Signature]

Directorate of Higher Education
Himachal Pradesh.

(Planning & Development Branch)




Endst.No.EDN-HE(6)1/2014-to 2016-Functional(Una) Dated: 28.03.2016

Copy forwarded for information & further necessary action to:

1. The Additional Chief Secretary (Hr.Edu.) to the Government of H.P Shimla-2.
2. The Deputy Commissioner, Distt. Una, Himachal Pradesh.
3. The Accountant General, A& E, Shimla-171003.
4. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
5. The **Deputy Director** of Higher Education District **Una** w.r.t. above mentioned Govt. Notification vide which the Govt. has **withdrawn the order to upgradation of Govt. Middle School Karampur to the level of Govt. High School in Distt. Una ,H.P.** issued vide Notification of even No. dated 24.09.2015.

You are therefore, directed to take necessary action in this matter and forward the compliance report immediately to this Directorate.

6. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
7. All the Branch Officers / Superintendents, Directorate of Higher Education, Himachal Pradesh.
8. Dealing hand dealing with H.M. seat of +2 Branch.
9. The Assistant dealing with Plan & Non-Plan Budget in the Budget & Accounts Branch.
10. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
11. The Incharge, Computer Cell, Directorate of Hr. Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
12. PS to the Director of Higher Education, Himachal Pradesh.
13. PA to Director of Elementary Education, Himachal Pradesh for further necessary information pleases.
14. Guard File.

OSD (C) 
28.3.16
Directorate of Higher Education
Himachal Pradesh.