Government of Himachal Pradesh Higher Education Department.

No. EDN-B-Chha(5)-3/2017-L. Dated: Shimla-2 05-05-2017

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the upgradation of the following 3 GHSs upto the level of GSSSs in Distt. Mandi as under:-

Distt.	<u>Sr. No.</u>	GHSs to GSSSs
Mandi	<u>1.</u>	<u>Triyambali</u>
al second	<u>2.</u>	Dharmehar
	3.	Swad

These upgraded school may be made functional from the academic session 2017-2018. Further the upgradation of these schools is subject to the condition that suitable accommodation, if required, is provided by the local public.

Further the Governor, Himachal Pradesh is pleased to order the creation of various posts for the above newly upgraded schools such as under:

Sr. No.	Nan	ne of posts	
1.	Principal	=1x3	=3 .
2.	PGTs	=5x3	=15
and the second	Total Posts	=6x3	=18

Govt. Sr. Sec. Schools

The expenditure involved on account of creation of above posts will be debited to Heads of account 2202-General Education, 02-Higher Education, 109-Govt. Higher Education, 01-Secondary Schools (Soon) Plan.

6 MAY 2017

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By Order

Pr. Secretary(Hr.Education)to the Government of Himchal Pradesh

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Endst. No. EDN-B-Chha(5)-3/2017-L.Dated: Shimla-2 05-05-2017. Copy forwarded to:-

1. The Pr. Secy. to the Pr. Advisor . to the Hon'ble Chief Minister HP Shimla-2.

2. The A.G. Himachal Pradesh Shimla-3

3. Dy. A.G. (A&E) Himachal Pradesh, Shimla-3

4. The Dy. Commissioner Mandi in Himachal Pradesh.

5. The Pvt. Secy. to the A.C.S. (Finance) to the Govt. of HP Shimla-2

6. The Pvt. Secy. to the Pr. Secy. (Edu) to the Govt. of HP Shimla-2

The Director of Higher Education, H.P. Shimla-01

8. The Director of Elementary Education, H.P. Shimla-01

9. The Deputy Director Higher Education, H.P. Mandi H.P.

11. The Deputy Director of Elementary Education, Mandi H.P.

12. The Section Officer CM-A, B&C Section H.P. Sectt. Shimla-02

13. The Finance Department (E-Section) H.P. Sectt. Shimla-02

14. Dealing Hand dealing with Principal seat Education-B Section for information and record.

15. Guard File.

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Joint Secretary (Edu.) to the Govt. of Himachal Pradesh.

Directorate of Higher Education Himachal Pradesh.

(Planning & Development Branch)

Endst.No.EDN-HE(6)1/14- 2016-17-Functional(Mandi) Dated: Copy forwarded for information & further necessary action to:

- जिला निवेशालय उच्यतर हिल्फ 0 9 MAY 2017 08 .05.2017
- 1. The Addl. Chief Secretary (Edu.) to the Government of H.P Shimla-171002.
- 2. The Accountant General, A& E, Shimla-171003.
- 3. The Deputy Commissioner, Distt., Mandi, H.P.
- 4. The Director of Elementary Education, H P.Shimla-1.
- 5. The SPD,(RMSA/SSA),H.P. Shimla-1
- 6. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
- 7. The **Deputy Director** of Higher Education **District Mandi**, w.r.t. above mentioned Govt. Notifications regarding upgradation of 3(Govt. High School **Triyambali**, **Dharmehar**, and **Swad** up to the level of Govt. Sr. Sec. Schools in Mandi District of the State. The above schools are ordered to be made functional from academic session 2017-2017, subject to the condition that suitable accommodation i.e. (total 7 rooms for GHS & 14 rooms for GSSS is available in the upgraded school as per norms, if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned. It is directed to ensure that these institutions are made functional only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of the upgraded institutions with building status in consolidated manner to this Directorate positively by mentioning the date of starting of classes in these institutions alongwith following information i.e. (1) Name of Institution and Panchayat (2) Name of Block, Tehsil & constituency (3) Name of DDO, Pin & Treasury Code & complex (4)Name of Co-ordination Cluster (5) Whether institution comes under Sub Cadre area/ Difficult Area/ Tribal area mentioned separately on the prescribed format-1 & II already supplied to you.

- 8. The Branch Officer Estt-II and Estt-III Branch, Directorate of Ele.Edu., H.P. for n/a.
- 9. All the Branch Officers / Superintendents, Directorate of Hr.Education, H.P.for n/a.
- 10. Dealing hand dealing with Plan & Non-Plan Budget & DDO Code seat in the (B&A) Br.for n/a.
- 11. Dealing hand dealing with creation of posts (P& D Branch)DHE,HP, for n/a.
- 12 Dealing hand dealing with Principal /H.M. seat +2 Branch, DHE, HP for n/a.
- 13. Dealing hand dealing with Lecturer/H.M seat (Transfer Cell) and DPE seat of (Phy. Edu. Br.DHE,HP
- 14. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.
 - 15. P.S. to the Director of Higher Education, Himachal Pradesh..
 - 16. Guard File.

Joint Director of Hr. Education(A) Himachal Pradesh