

NO.EDN-H (27) NSS/Report/2016
Directorate of Higher Education
Himachal Pradesh
Dated, Shimla-171001 the

February, 2016



To

All the Principals (**having NSS Unit**)
Govt./JNV/Private Sr. Sec. School,
Himachal Pradesh.

Subject:

Submission of NSS Annual Report for the year 2015-16 (w.e.f. April 2015 to March 2016).

Memo,

As you are aware that Directorate of Higher Education has to submit state level consolidated NSS annual report to the Govt. of India, Ministry of Youth Affairs & Sports, NSS Regional Centre Chandigarh and to the State Govt. within 15 days of the preceding session.

In this connection, you are directed to submit the detailed NSS annual report on prescribed Proforma alongwith action photographs and news clippings to this Directorate well before 15th March, 2016 positively.

You are, also directed submit one copy of proforma to concern Deputy Directors so that the same can be compiled at district level. All the columns in the proforma must be duly filled.

This may be treated as **MOST URGENT & TIME BOUND.**

Encls: - Prescribed Proforma.

-sd-
Director of Higher Education
Himachal Pradesh.

Endst. NO. Even dated Shimla-1, the, February, 2016

Copy forwarded for information to:-

1. Sh. Subhash Chand, Regional Director, NSS Ministry of Youth affairs and Sports, GOI NSS Regional Directorate Kendriya Sadan (fourth floor) Sector-9 Chandigarh for information.
2. State NSS Officer (SNO) Deptt. of YSS H.P. Sectt. Shimla-2 for information.
3. All the Dy. Director of Higher Education with directions to submit the annual report on prescribed proforma well before 20th March, 2016 through e-mail /fax, so that the same could be compiled and submitted to the GOI. All the columns in the proforma must be duly filled
4. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

D.S.
Director of Higher Education
Himachal Pradesh.

PROFORMA PROGRESS REPORT OF NSS ACTIVITIES w.e.f. March,2015 to April,2016.

Activities									
1	Enrollment	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
		Boys							
		Girls							
		G.Total							
2	Special Camping No. Special Camping =	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
		Boys							
		Girls							
		G.Total							
3	Puls Polio	Participants	Boys	Girls	Total				
Beneficiaries =									
4	Tree Plantation	Total Plantation =	Survival =						
		Participants	Boys	Girls	Total				
5	Blood Donation	Total Blood donation camps held =				Blood Grouping			
		Participants	Boys	Girls	Total	Participants	Boys	Girls	Total
Blood Donated in units =									
6	Rallies with photographs	No. of Rallies =							
		Participants	Boys	Girls	Total				
No. of Beneficiaries =									
7	Cleanliness	No. of Water resources	No. of Paths	No. of Grounds	No. of NSS Vatika	No. of Beautification of School Campus			
8	Adopted Village.	No. of Adopted Village =				Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village)			
9	Celebration of International/ National Days and Weeks.	No. of Days celebrated			No. of important weeks celebrated				
10	Monetization of durable assets etc.	Sr. No.	Durable Assets and other information of NSS activities	Nos.	Exact/ Apprx. Value in Rs.		No. of beneficiary		
		1	Trees						
		2	Blood Grouping						
		3	Paths						
		4	Grounds						
		5	Water resources						
		6	School Campus						
		7	NSS Vatica						
		8	Rallies						
		9	Blood Donation						
11	C.M & P.M. Relief Fund	C.M Relief Fund =			P.M. Relief Fund =				
12	Success Story	It should be attached separately in the form of a detail report alongwith action							