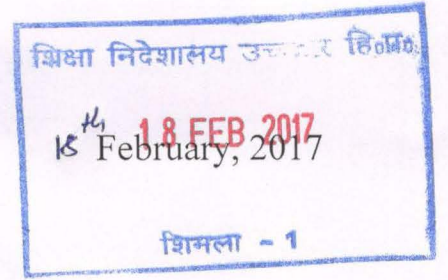


EDN-H (27) NSS/Report/2017  
Directorate of Higher Education  
Himachal Pradesh  
Dated, Shimla-171001 the



To

All the Principals (having NSS unit)  
Govt./JNV/Private Sr.Sec. School,  
Himachal Pradesh.

**Subject: Submission of NSS Annual Report for the year 2016-17(w.e.f. April 2016 to March 2017).**

Memo,

As you are aware that Directorate of Higher Education has to submit state level consolidate NSS annual report to the Govt.of India, Ministry of Youth affairs & Sports, NSS Regional Centre Chandigarh and to the State Govt. within 15 days of the preceding session.

In this connection, you are directed to submit the detailed NSS Annual report on prescribed Proforma alongwith action photographs and news clippings to this Directorate well before 20<sup>th</sup> March 2017 positively.

You are, also directed submit one copy of proforma to concerns Deputy Directors so that same can be compiled at district level. All the columns in the proforma must be duly filled.

This may be treated as URGENT & TIME BOUND.

Encls:- Prescribed Proforma

Director of Higher Education  
Himachal Pradesh.

Endst. NO. Even dated Shimla-1, the,

18<sup>th</sup> February, 2017

Copy forwarded to:-

- 1.The Regional Director, NSS Ministry of Youth Affairs and Sports, GOI NSS Regional Directorate Kendriya Sadan, Fourth Floor, Sector - Chandigarh for information
- 2.State NSS Officer(SNO) Deptt. of YSS H.P. Sectt. Shimla-2.
- 3.All the DDHE Higher Education with directions to submit the annual report on prescribed proforma well before 20<sup>th</sup> March,2017 through e-mail/fax so that same could be compiled and submitted to the GOI. All the columns in the proforma must be duly filled.
4. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

Director of Higher Education  
Himachal Pradesh.

**PROFORMA FOR ANNUAL PROGRESS REPORT OF NSS ACTIVITIES 2016-17.**

Activities									
1	Enrollment	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
		Boys							
		Girls							
		G.Total							
2	Special Camping	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
		Boys							
		Girls							
		G.Total							
3	Puls Polio	Participants	Boys	Girls	Total				
		Beneficiaries =							
4	Tree Plantation	Total Plantation =		Survival		=			
		Participants	Boys	Girls	Total				
5	Blood Donation	Total Blood donation camps held =				Blood Grouping			
		Participants	Boys	Girls	Total	Participants	Boys	Girls	Total
		Blood Donated in units =							
6	Rallies with photographs	No. of Rallies =							
		Participants	Boys	Girls	Total				
		No. of Beneficiaries =							
7	Cleanliness	No. of Water resources	No. of Paths	No. of Grounds	No. of NSS Vatika	No. of Beautification of School Campus			
8	Adopted Village.	No. of Adopted Village =							
		Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village )							
9	Celebration of International/ National Days and Weeks.	No. of Days celebrated			No. of important weeks celebrated				
10	Monetization of durable assets etc.	Sr. No.	Durable Assets and other information of NSS activities	Nos.	Exact/Approx. Value in Rs.		No. of beneficiary		
		1	Trees						
		2	Blood Grouping						
		3	Paths						
		4	Grounds						
		5	Water resources						
		6	School Campus						
		7	NSS Vatica						
		8	Rallies						
		9	Blood Donation						
11	C.M Relief Fund								
12	Success Story	It should be attached separately in the form of a detail report alongwith action photographs and news clippings.							
13	A brief report of skill Development Project for NSS volunteers alongwith action photographs and Newspaper clippings.								