No. EDN-H(8)A-97Misc./2015 Directorate of Higher Education Himachal Pradesh Email: college_branch@rediffmail.com Phone No. 0177-2653120, Fax: 2812882.

Dated

Shimla- 171001

the



To

All Principals,

Govt. Degree/Skt. Colleges/Pvt. Universities,

Himachal Pradesh.

Subject: ~

Regarding Development of Nuclear Power Technology.

This is in reference to letter no. EDN-A-Kha(15)-9/2015 dated 13th July, 2016 with its enclosures received from Addl. Chief Secretary (Education) Govt. of H.P. on the subject cited above.

In this context, you are requested to give wide publicity regarding Development of Nuclear Power Technology as per the D.O. No. 6/1/2016-17/PAD-Essay, dated 16.06.2016 (copy enclosed) received from Sh. Ravi Shankar, Head, Public Awareness Division, Department of Atomic Energy, GoI, Anushakti Bhawan, C.S.M. Marg, Mumbai-400001.

Director of Ar. Educatio Himachal Pradesh.

Endst. No. even

Shimla

the

Copy for information to: -

1. The Addl. Chief Secretary (Edu.) to the Government of H.P. w.r.t. aforementioned letter no. & date for information please.

2. Supdt. IT Cell, Directorate of Higher Education Himachal Pradesh with the request to upload the same on departmental website.

3. Guard file.

Director of Hr. Education Himachal Pradesh.

NO. EDN-A-Kha (15)-9/2015.

Government of Himachal Pradesh Department of Higher Education

From

The Addl. Chief Secretary (Education) to the Government of Himachal Pradesh

To

The Director Higher Education Himachal Pradesh-171c001.

Dated, Shimla-2

/3# July, 2016. the

Subject:

Reg. development of Nuclear power technology.

Sir,

I am directed to enclose here with photocopy of D.O. No. 6/1/2016-17/PAD-Essay, dated: 16.06.2016, received from Sh. Ravi Shankar, Head, Public Awareness Division, Department of Atomic Energy, Government of India, Anushakti Bhawan, C.S.M. Marg, Mumbai-400001, India, on the subject cited above and to request you to give wide publicity to this announcement through the Universities and Colleges in the State.

Yours faithfully

Joint Secretary (Hr. Edu.) to the, Government of Himachal Pradesh.

Endst. No. As above. Dated: Shimla the Copy to:-

July, 2016.

1. Sh. Ravi Shankar, Head, Public Awareness Division, Department of Atomic Energy, Government of India, Anushakti Bhawan, C.S.M. Marg, Mumbai-400001 w.r.t. his D.O. No. referred to above.

2. Guard file.

1 4 JUL 2016 15-8-16

Joint Secretary (Hr.Edu) to the Government of Himachal Pradesh.

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Ravi Shankar

Head Public Awareness Divisions Department of Atomic Energy

Amushako Emaira - 2, 8 a/ Waris, Marabalik Dri Orio, Indok.

No 6/1/2016 17/PAD Essay

Date 16/06/2016

Dear Madam / Sir.

Greetings from Department of Atomic Energy

Department of Atomic Energy (DAE) is a department directly under the Prime Minister of India with headquarters at Mumbai, Maharashtra, India. DAE has been engaged in the development of nuclear power technology, applications of radiation technologies in the fields of agriculture, medicine, industry and basic research. DAE comprises six research centers, three industrial organizations, five public sector undertakings and three service organizations. It has under its aegis two institutions for promoting and funding extramural research in nuclear and allied fields, mathematics and a national institute (deemed university). It also supports twelve aided institutes of international repute engaged in research in basic sciences, astronomy, astrophysics, cancer research and education.

- To promote and spread awareness about activities of DAE, various awareness / outreach programmes are being held every year by this Department. The All India Essay Contest is one such activity of the Department of Atomic Energy in which essays on different topics related to Nuclear Science & Technology are invited from regular full time students studying for graduation in India (after 10+2), in any discipline, in an Indian university or an deemed to be a university, written in any official Indian language or in English. This is the 28th year of the DAE All India Essay Contest. The detailed announcement consisting of, among other things, eligibility criterion and schedule of events is enclosed herewith
- 4 You are requested to give wide publicity to this announcement through the universities and colleges in your State.

Regards,

Yours sincerely,

(Ravi Shankar)

To Receive front or

To,
Principal Secretary (Higher Education),
Himachal Pradesh Sectt,
S¹⁻³ mla – 171 002

Soften of.

दुरभाष / Telephone + (91) (22) 2282 3144. फैन्स / Fax + (91) (22) 2288 5098/2204 8476

ई-मेल / E-mail: amrita rs@das.gov.in