

REMINDER - II
PERSONAL ATTENTION
MOST URGENT
ASSEMBLY MATTER

No. EDN-H(15)B(1)-Misc./2014-Lib.
Directorate of Higher Education
Himachal Pradesh.

Email: dir.edu@rediffmail.com. Ph.No. 0177-2656621(Extn.239), Fax No. 2812882

To Dated: Shimla-171001, the 02 February, 2018

1. All the Principal Govt. Degree College / Govt. Sr. Sec. Schools, Himachal Pradesh.
2. The Librarians Central / State Library Solan, HP State Library Shimla and All the District Libraries, Community Centre Libraries, Tehsil Libraries & Tribal Libraries in Himachal Pradesh.

Sub: - Information Regarding Sanction Strength along with copy of sanction letter / Notification of the Librarians / Assistant Librarian as on 30-11-2017.

Memo:

In continuation to this Directorate letter of even number dated 27th December, 2017 and 11th January, 2018, on the above cited subject.

In this context, you were directed to send the information regarding sanction strength along with copy of sanction letter / Notification of the Librarians / Assistant Librarian as on 30-11-2017 to the respective Deputy Director of Higher Education on the prescribed format given in the above referred letter within two days through FAX or SPECIAL MASSENGER positively and the respective Deputy Director of Higher Education send the information in consolidated manner to this Directorate by 18th January, 2018 through Fax and E-mail along with soft copy, but the same is still awaited from you which is an serious issue and also a matter of great regret.

In this regard, you are once again directed to send the above requisite information to the respective Deputy Director of Higher Education on the prescribed format within two days positively and the respective Deputy Directors of Higher Education send the information in consolidated manner to this Directorate by **6th February, 2018** through Fax and E-mail along with soft copy.

This may be treated as Most Urgent, Time Bound and be given Personal Attention.

Self-

Jt. Director of Higher Education
Himachal Pradesh, Shimla-1

Endst No:- Even, Dated: Shimla-1, the 02nd February, 2018

Copy to:-

1. The Principal Secretary (Education) to the Govt. of HP for information please.
2. ✓ The Incarge, IT Cell, Directorate of Higher Education, H.P. Shimla-I to upload the above letter in the Departmental Website.
3. Guard file.

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Jt. Director of Higher Education,
Himachal Pradesh, Shimla-1