No. EDN-H (21) F (7)-29/2010 Science Activity-L Directorate of Higher Education Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882Email: genbr@redifmail. Com

Shimla

the

July, 2015

To

All the Deputy Directors of Higher Education,

(Himachal Pradesh)

Dated:

Subject: -

Regarding Painting Competition 2015 on Energy Conservation

Memo:-

This is with reference of letter No. CC/Purse/Kalyan-16/2015/494 Dated 29.06.2015 received from Sh. Vijay Prasad (Per. & Admn.) Chief General Manager, SJVN Limited Corp. H.O. Himfed Building, New Shimla -171009 on the subject cited above and to inform you that the Ministry of Power, Government of India has launched the Painting Competition on Energy Conservation - 2015 under the National Campaign on Energy Conservation. This activity is being executed by the Bureau of Energy Efficiency (BEE). The SJVN is the key agency to organize the painting competiton on energy conservation in the state.

In this regard, you are directed to issue necessary instructions to all the field functionaries under your control to organize Painting competition 2015 on Energy Conservation as per the enclosed advertisement on or before 30<sup>th</sup> September, 2015. The selected entries may be sent to Chief General Manager (Per. & Admn.) SJVN Limited Shimla-9. For any further queries, refer to SJVN Nodal Officer/Coordinating officer e-mail <a href="mailto:bijayprasad1961@hotmail.com,rathindrabanerjee@yahoo.com">bijayprasad1961@hotmail.com,rathindrabanerjee@yahoo.com</a>. Or telephone No. 0177-2670011 & 2670158.

Encls: Advertisement alongwith annexure-2 & 3.

(Dr. B.L Vinta)

Jt. Director of Hr. Education (C-II)

Himachal Pradesh

Endst. No. As above

dated

Shimla-1

the

July, 2015

Copy of Information and necessary action is forwarded to:-

1. Sh. Vijay Prasad (Per. & Admn.) Chief General Manager, SJVN Limited Corp. H.O. Himfed Building, Shimla -171009.w.r.t as above dated 29<sup>th</sup> June, 2015 for information please.

The Technical Officer, Directorate of Higher Education, with the direction to upload the same on departmental website.

3. Guard file.

Jt. Director of Hr. Education (C-II)
Himachal Pradesh