

No. EDN-H (21) F (7) 29/2010-Science Activities

Directorate of Higher Education

Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882 Email: genbr@redifmail. Com

Dated: Shimla

the

October, 2015

To

All the Deputy Directors of Higher Education,  
Himachal Pradesh.



**Subject: - Regarding Painting competition for the Year 2015-2016 under IEC-reg.**

Memo,

With reference to the letter no. TC-66/CGWB/NHR/IEC/VOLII/14 received through fax from Regional Director, Central Ground Water Board (NHR, DOVE COTTAGE RAM NAGAR DHARAMSHALA, H.P.), Ministry of Water Resources, Government of India on the subject cited above.

Ministry of Water Resources is organising 6<sup>th</sup> Painting Competition for the students of 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> standards. Central Ground Water Board is the nodal agency identified by the Ministry of Water Resources for organising the competition. The details of the competition are as under:

11. Theme of the Painting Competition	(a). Stop River Pollution (नदी प्रदूषण रोको) (b). Nirmal Nadi (निर्मल नदी) (c). Contamination of Ground water with Arsenic and other contamination issues. (आर्सेनिक और अन्य प्रदूषणों से भूजल प्रदूषण)
12. Eligibility	All Schools of the State
13. Class	6 <sup>th</sup> , 7 <sup>th</sup> & 8 <sup>th</sup> standard.
14. Last date for completion of School Level Competition	25 <sup>th</sup> October, 2015
15. Process and Stages:	a. School Level Competition: The competition will be held in the school and three best entries selected by Principals/Headmaster will be forwarded to CGWB, Dharamshala Office so as to reach on or before 6 <sup>th</sup> November, 2015 along with the enclosed forms (I & II) with the names of all the participants. 50 best entries from all over State will be selected for State level competition. b. State Level Competition: The tentative date of the competition is the last week of November 2015 at Dharamshala and 15 prizes will be awarded. Three best entries will be selected for participation in National level painting competition. The TA/DA for student and two parents/guardians will be paid for ordinary bus/train. c. National Level Painting competition: The competition will be held at Delhi in the month of January, 2016 and awards will be distributed to all participating students. The TA/DA for student and two parents/guardians will be paid.

In this connection it is requested that Principals/Headmasters of the Schools falling under your jurisdiction may please be informed to organise school level painting competition before 25<sup>th</sup> October, 2015 and send the best three entries to this office so as to reach on or before 6<sup>th</sup> November, 2015, so that students of your school could be represented well in the State and National Level Painting Competition. Guidelines for 6<sup>th</sup> School Level Painting Competition 2015-2016 are enclosed for information.

You are therefore, directed to take necessary action in this matter and issue directions to the quarter concerned to strictly follow the instructions. *Under intimation to this office.*

Encls. As above.

(Dr. B.L. Vinta)  
Jt. Director of Hr. Education (C-II)  
Himachal Pradesh

CGP

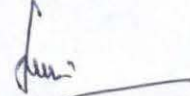
Endst. No. Even Dated Shimla-

the

October, 2015

Copy for information and further necessary action to

1. Regional Director, Central Ground Water Board (NHR, DOVE COTTAGE RAM NAGAR DHARAMSHALA, H.P.), Ministry of Water Resources, Government of India
2. Technical officer, IT Cell, Dte. of Hr. Edu. to upload on the departmental website.
3. Guard file.



Jt. Director of Hr. Education (C-II)  
Himachal Pradesh



## GUIDELINES FOR SIXTH SCHOOL LEVEL PAINTING COMPETITION-2015-16

The painting competition will be held among the students of 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> standard across the country in three stages, namely, School, State and National Level. The State level winners and National level winners will be awarded cash prizes.

### School Level Competition

1. The school level competition for the students of 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> standards is to be initiated in all the States/UT's.
2. School Principals are requested to organize painting competition of 2 hours duration at their schools.
3. Drawing materials for the school level would be provided by the schools/ students and no expenditure in this regard would be borne by the Ministry of Water Resources, River Development & Ganga Rejuvenation /Central Ground Water Board.
4. Paintings may be made preferably on A4/A3 size paper, though there is no restriction on type/size of paper, paints, crayons, water colour, etc.
5. The theme for the painting competition are
  - a. Stop River Pollution (नदी प्रदूषण रोको)
  - b. Nirmal Nadi (निर्मल नदी )
  - c. Contamination of Ground water with Arsenic and other contamination issues. (आर्सेनिक और अन्य प्रदूषणों से भूजल प्रदूषण)
6. All paintings must contain the following details at the back of the drawing sheet – Name of student, class, section, school, full school address, father/mothers name, telephone number of school and parents, mobile number of school and parents, E mail ID, if any and signature of Principal in the following format.

Name of the Student	Father's/Mother's Name	Tel/Mobile No. of Parents
Standard	Roll No	E-mail ID of Student (if any)
School Name & Address	School Located in Urban/Rural	School Tel No /Mob. No./Email
State/UT	Signature of the School Principal	

7. Paintings not signed by the school Principal or sent directly by student/parent to the Nodal Officer will not be accepted.

8. The Regional Director/ Head of Office/Officer- in-charge/ of the Regional Offices/State Unit Offices of CGWB are Nodal Officers for the painting competition for the State/UT's under their jurisdiction.

9. Three (3) best paintings are to be selected from each school and the same are to be forwarded to the concerned Nodal Officer of CGWB. The selection of the three best paintings from each school is to be done by the respective school authorities.

10. The School Level Painting Competition is to be concluded by 25<sup>th</sup> October, 2015.

11. Each school will submit list of participants to the concerned State Nodal Officer.

12. Use of collage/patchwork will not be permitted in the paintings.

**Format I: For submitting the details of the Ist , IInd, & III rd ranked students by the respective school.**

**Name of The School :**  
**Address of The School:**  
**Phone number of Principal / Headmaster:**

Rank of the painting	Name of Student along with Father/Mother's Name	Mobile or Land line number of The Principal /parents for contact
I		
II		
III		

**Format II: For submitting the details of the students that participants in the School Level Painting competition by the respective School.**

**Name of The School :**  
**Address of The School:**  
**Phone number of Principal / Headmaster:**

S. No.	Name of Student	Class