

No. EDN-H (21) B (15)10/2010-DM-Vol-IV
Directorate of Higher Education
Himachal Pradesh Shimla -1
Tel: 0177-2653120, Extn234 FAX: 2812882
Email: genbr@rediffmail.com



Dated: Shimla the May 2016

To

All the Deputy Directors Higher Education.
Distt. Bilaspur, Chamba, Hamirpur, Kangra, Kinnaur, Kullu,
L&S, Mandi, Shimla, Sirmaur, Solan and Una.

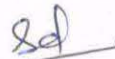
Subject: **Performance Audit on Disaster Management.**

Memo:-

Please find enclosed letter No. SS-IV/-DM/2016-17/1-2 OFFICE OF THE PR.ACCOUNTANT GENERAL (AUDIT), HP SHIMLA-171003, dated 22/04/2016.on the subject cited above.

You are directed to pay special attention to the matter and supply the information on the prescribed Proforma as indicated in the margin of the letter. Performance audit on the topic "Disaster Management" has been undertaken by audit office for inclusion in the Controller and Audit General of India's Audit Report for the year 2015-16, Government of Himachal Pradesh. For this purpose information is required urgently for audit scrutiny, and must be supplied immediately (even through fax). This matter should be given top priority failing which you will be held responsible and liable for strict disciplinary action.


Subject: Performance Audit on Disaster Management
Reference: Letter No. SS-IV/-DM/2016-17/1-2
PR.ACCOUNTANT GENERAL (AUDIT), HP SHIMLA-171003
dated 22/04/2016


(Dr.B.L.Vinta)
Jt. Director of Higher Education
Himachal Pradesh Shimla-1

Endst. No. Even dated Shimla-1 the May 2016

Copy for information and necessary action is forwarded to:-

1. The Sr. Audit Officer, Review Audit Party, Social Sector-IV, O/o the Pr. AGHP (Audit) H.P. Shimla w.r.t No. as above for information with the submission that requisite information shall be supplied to his office as soon as it is received.
2. Branch Officer, Building & Pension Branch, Directorate of Higher Education, Himachal Pradesh, Shimla-1.
3. Technical Officer to upload the letter on departmental website.
4. Guard File.


Jt. Director of Higher Education
Himachal Pradesh Shimla-1

Endst. No. Even dated Shimla-1 the
Copy for information and necessary action is forwarded
1. The Sr. Audit Officer, Review Audit Party, Social Sector-IV, O/o the Pr. AGHP (Audit) H.P. Shimla w.r.t No. as above for information with the submission that requisite information shall be supplied to his office as soon as it is received.

Performa Audit no Disaster Management.

| Sr.No | Year | No.of Schools DHE | Periodicity of fire Extinguisher fixed. | No. of Schools checked for periodicity. | Reason of Non continuity of periodicity checking | No. of unsafe buildings as of March 2016 |
|-------|------|-------------------------|--------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
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