

Government of Himachal Pradesh
Department of Elementary Education

No. EDN-C-A(4)-1/2011-Vol.-IV, Dated Shimla-171002, the 12th August, 2016

NOTIFICATION

In partial modification of this department Notification No. EDN-C-A(4)-1/2011-Vol-I(Loose) dated 18-11-2014 the Governor Himachal Pradesh is pleased to make the formula of distribution of marks for evaluation of SMCs during course of Selection Process in r/o DPE as under :-

Sr. No.	Qualification	Marks
1.	10+2	10
2.	Graduate and diploma/degree (one year duration) in Physical Education from a recognized University or Universities Or Bachelor of Physical Education (three year course after +2) with three years experience as DPE/PTI in a recognized High/Sr. Sc. Schools.	10
3.	Master's degree in Physical Education (regular of 2 years duration)	10
4.	Permanent resident of the concerned Patwar Circle where the High/Senior Secondary School is Located	10
5.	Interview	10
	Total	50

By order,
Principal Secretary (Education) to the
Government of Himachal Pradesh

Endst. No. As above dated Shimla-171002, the 12th August, 2016

Copy forwarded to:-


1. The Principal Advisor to the Hon'ble Chief Minister., HP, Shimla-2.
2. The Secretary to the Governor, Himachal Pradesh, Shimla-2.
3. The Private Secretary to Hon'ble C.M., HP, Shimla-2.
4. Private Secretary to the Chief Parliament Secretary(Education), HP, Shimla-2.
5. The Private Secretary to Chief Secretary to the Govt. of HP, Shimla-2.
6. All the Administrative Secretaries to the Govt. of HP, Shimla-2.

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7. All the Deputy Commissioners, Himachal Pradesh.
8. The Director of Higher/Elementary Education, H.P., Shimla-1.
9. All the Dy. Director, Elementary Education, Himachal Pradesh.
10. All the Dy. Director, Higher Education, Himachal Pradesh.
11. The Controller, Printing and Stationery, H.P., Shimla-5 for publication in Rajpatra immediately.
12. Section Officer, Education A & B Section, H.P. Sectt., Shimla-2.
13. Guard file.


Under Secretary (Ele. Edu.) to the
Government of Himachal Pradesh

Director Higher Education,
Himachal Pradesh, Shimla
Tel. 0177-2653120 E mail dir.edu@rediffmail.com Fax 2812882

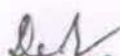


Endst. No.EDN-H(12)B(2)-17/2015-SMC

dated 17th August, 2016

Copy for information and necessary action is forwarded to:-

1. The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2, w.r.t. Notification No. EDN-C-A(4)-1/2011-Vol-IV, Dated Shimla-171002, the 12th August, 2016.
2. The Joint Controller (F&A), Directorate of Higher Education, Shimla-1.
3. All the Deputy Directors of Higher Education in Himachal Pradesh, with the directions to circulate the same to all field functionaries under their control for information and strict compliance in letter & spirit.
4. The Technical Officer, IT Cell, Directorate of Higher Education, with the direction to upload the same on the departmental website for the all concerned.
5. All the Branch Superintendents, Directorates of Higher Education, Himachal Pradesh.
6. Guard file.


(Dinkar Burathoki)
Director Higher Education,
Himachal Pradesh.