

No.EDN-HE(21)F(18)30/2014-V

Directorate of Higher Education,
Himachal Pradesh, Shimla-1

Tel:0177-2653120Extn.234_E.mail:genbr@rediffmail.com, Fax:2812882

To Dated Shimla-1 the 23 July, 2016
All the Principals/ Headmasters,
Government/ Private Sr. Sec./ High School,
Himachal Pradesh

Subject:- Regarding Practical Note Book of 10th Class for the
Academic Session 2016-17.

Memo,

This is with reference to letter No.Hi.Shi.Bo.-distribution
(40)/2016-11406 dated 06-07-2016, received from the Secretary, H.P. Board of
School Education, Dharamshala, District Kangra, on the subject cited above.

In this regard, you are directed that Practical Note Book as
prepared and printed by the H.P. Board of School Education, Dharamshala,
should be mandatory for all the students of 10th Class studying in
Government as well as privately managed school affiliated with H.P. Board
for the Academic Session 2016-17.

This may be given personal attention and top priority
please.

(Dr. B.L. Vinta),
Joint Director of Higher Education(C),
Himachal Pradesh

Endst. No. Even dated Shimla-1 the 23 July, 2016
Copy for information and necessary action is forwarded to:-

1. The Secretary, H.P. Board of School Education, Dharamshala,
District Kangra, w.r.t. letter No.Hi.Shi.Bo.-distribution (40)/
2016-11406 dated 06-07-2016.
2. All the Deputy Directors of Higher Education in Himachal
Pradesh, with the direction to ensure all of above.
3. Incharge, IT Cell, with the directions to upload the same on
the departmental website.
4. Guard file.

Joint Director of Higher Education(C),
Himachal Pradesh