

REMINDER-II
MOST URGENT
IMMEDIATE

No-EDN-H(21)F(10)-09/2015-III-Misc
Directorate of Higher Education
Himachal Pradesh

Tel:01772653120Extn.234 e-mailgenbr@rediffmail.com Fax: 2812882

Dated: Shimla-171001 the Shimla - 1 March, 2016

To

All the Deputy Director of Higher Education,
Himachal Pradesh.

Subject: - Regarding Interaction of Hon'ble Prime Minister with school children.

Memo:

In continuation to this office of even No. dated 19-10-2015 and reminder-I dated 01-03-2015 vide which you are directed to submit consolidated report regarding Interaction of Hon'ble Prime Minister with school children to this directorate positively by 3:00pm on 02-03-2016. But we have not received the complete report from your district which is urgently required by the Government.

In this connection, you are hereby once again directed to take immediate action in the matter and send the consolidated report on the attached proforma to this directorate by tomorrow at 4:00pm positively through fax or mail(dir.edu@rediffmail.com) so that A.D. could be appraised in the matter accordingly. The information may be supplied on top-priority basis. These orders may be implemented/obeyed in letter & spirit. If any officer failed to obey the orders of higher authority disciplinary proceedings will be initiated against him/her as warranted under the CCS Rules.

Treat it as most urgent.

(Dr. B.L. Vinta)

Jt. Director of Higher Education(C)
Himachal Pradesh, shimla-1.

Endst. No. even Dated: Shimla-171001 the March, 2016

Copy for information and necessary action is forwarded to:

1. The Additional Chief Secretary (Education) to the Government of Himachal Pradesh w.r.t. his letter No.EDN-B-CHH(10)-09/2012 dated 29-02-2016 referred to above for information please.
2. The Superintendent G-II, IT Cell, Directorate of Higher Education, Himachal Pradesh w.r.t. uploads the letter on the departmental website.
3. Guard file.

Jt. Director of Higher Education(C)
Himachal Pradesh, shimla-1.

