Most Urgent
Reminder-I

No.EDN-HE(21)A(3)20/2017-SH

Directorate of Higher Education, Himachal Pradesh, Shimla-1

Tel:0177-2653120Extn.234_E.mail:genbr@rediffmail.com, Fax:2812882

Dated

Shimla-1

the

May,2017

To

The Principal,

Govt. Degree/ Skt. College, Shree Naina Devi Ji (Bilaspur), Chowari, Tissa, Pangi, Telka, Bhallai (Chamba), Nurpur, Dhaliara, GCTE, Dharamshala, Baijnath, Shahpur, Sugh-Bhatoli, Jandaur, Dehra(Kangra), Nirmand, Anni at Haripur(Kullu), Kukumseri (LLS), Dharampur, (Mandi), Chaura-Maidan, Fine Art College Chaura-Maidan, Seema, Saraswatinagar, Nerwa, Tikkar, Tungesh, Kiartoo (Shimla), Dharampur (Solan), Haripurdhar, Kaffota (Sirmour), Bangana, Haroli (Una), Himachal Pradesh.

Subject:-

Regarding Putting up information of details of Chairpersons of Complaints Committee to Prevent Sexual Harassment of Women at Work Places on the Departmental website.

Memo,

Your attention is invited to this Directorate letter of even number dated 18-04-

2017, vide which you were directed to send the <u>annual report of the Sexual Harassment Committee for the</u> year 2016-17 on the prescribed proforma (Annexure-A) to this Directorate by 30th April, 2017.

It is a matter of great concern that nothing has been heard in the matter till date on your part. You are, therefore, once again <u>directed to send the annual report on the above cited subject on the prescribed proforma for the year 2016-17 within two days through returns fax</u>, email and as well as hard copy also to this Directorate.

This may be given personal attention and top priority please.

(Dr. B.L. Vinta),

Director of Higher Education,

Himachal Pradesh

Endst.

No.

even

dated

Shimla-1

the

May, 2017

Copy for information and necessary action is forwarded to:-

The Incharge, IT Cell with the direction to upload the same on the Departmental website.

Guard file.

Director of Higher Education, Himachal Pradesh

PROFORMA-I

Name of the Deptt.	formulated Committee	Complaints at Distt. stitution level/	Complaints	received including name & address of	No. of complaints decided (giving specific details of the findings is whether charges found True or False	disposed off within sixty days		
	Yes	No	A-MA TON	During	2016-17	Number		
1	2	3	4	5	6	7	8	9

Proforma-II

Sr. No.	Name of Chairperson & Members alongwith Designation	Mobile Number of Chairperson & Member	Correspondence Address