

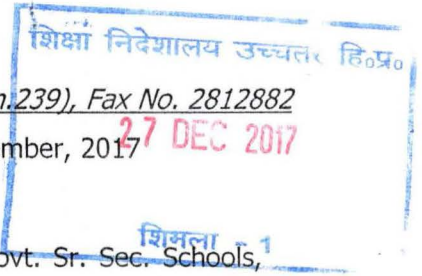
**PERSONAL ATTENTION
MOST URGENT
ASSEMBLY MATTER**

No. EDN-H(15)B(1)-Misc./2014-Lib.
Directorate of Higher Education
Himachal Pradesh.

Email: dir.edu@rediffmail.com.Ph.No.0177-2656621(Extn.239), Fax No. 2812882

Dated : Shimla-171001, the

17th December, 2017



To

1. All the Principal Govt. Degree College / Govt. Sr. Sec. Schools, Himachal Pradesh.
2. The Librarians Central / State Library Solan, HP State Library Shimla and All the District Libraries, Community Centre Libraries, Tehsil Libraries & Tribal Libraries in Himachal Pradesh.

Sub: - Information Regarding Sanction Strength along with copy of sanction letter / Notification of the Librarians / Assistant Librarian as on 30-11-2017.

On the above cited subject, you are directed to send the following information to the respective Deputy Director of Higher Education on the format given below within two days through FAX or SPECIAL MASSENGER positively and the respective Deputy Director of Higher Education send the information in consolidated manner to this Directorate by 5th January, 2018 through Fax and E-mail along with soft copy.

PROFORMA - I

1. Information pertains to the Colleges.

Sr. No.	Name of College	Year of opening / take over the College	Name of the Post												Attach the copy of Notification vide which Post of Assistant Librarian was sanctioned
			Librarian			Asstt. Librarian			Library Attendant			Library Restorer			
			S	F	V	S	F	V	S	F	V	S	F	V	
1.															

PROFORMA - II

2. Information pertains to the Senior Secondary Schools.

Sr. No.	Name of Sen. Sec. School	Year of opening / take School	Present Status of the post of Assistant Librarian			Attach the copy of Notification vide which Post of Assistant Librarian was sanctioned
			S	F	V	
1.						

This may be treated as Most Urgent, Time Bound and be given Personal Attention.

Jt. Director of Higher Education
Himachal Pradesh, Shimla-1
17th December, 2017

Endst No:- Even, Dated: Shimla-1, the

Copy to:-

1. The Principal Secretary (Education) to the Govt. of HP w.r.t. his letter No. EDN-A-Chha(5)-6/2016 dated 30th November, 2017 for information please.
2. The Incharge, IT Cell, Directorate of Higher Education, H.P. Shimla-I to upload the above letter in the Departmental Website.
3. Guard file.

Jt. Director of Higher Education,
Himachal Pradesh, Shimla-1