

No. EDN-H(8)A(1)-PDC-Misc./2015- Loose

Directorate of Higher Education

Himachal Pradesh.

Email: [dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com), [college\\_branch@rediffmail.com](mailto:college_branch@rediffmail.com)

Phone No.0177-2653120, 2653575, Extn. 221 Fax : 0177-2812882

Dated: Shimla – 171001 the December, 2017.

To


The Principals,  
All Colleges running in private sector,  
in Himachal Pradesh.

Subject

Supplying information of all courses run by Private Colleges.

On the subject cited above, it has been desired by the Department that status of the all private colleges should be supplied at least twice in a year. Hence, all the Principals of colleges running in Pvt. Sector in HP are directed to provide the information twice in a year i.e. as on 30<sup>th</sup> September & 31<sup>st</sup> March of every year on the prescribed proforma attached herewith.


You are further directed to supply half yearly report for the current quarter before 31<sup>st</sup> December, 2017 the same must be supplied on or before 05<sup>th</sup> April/ October respectively in future.

  
Director of Higher Education  
Himachal Pradesh, Shimla – 1.  
December, 2017.

Endst. No. Even Dated: Shimla – 1, the  
Copy for information to:

1. The Principal Secretary (Education) to the Govt. of HP.
2. Guard file.

✓ 3. The Secydt. (IT cell)  
to upload the same on  
Departmental Website

  
Director of Higher Education,  
Himachal Pradesh, Shimla – 1.

# FORMAT FOR SUPPLYING INFORMATION OF COLLEGES RUNNING IN PRIVATE SECTOR

Name of the Colleges									
Name of the Society/Management									
Establishment year of the college									
Affiliating University/Body									
Telephone No(s)									
email ID									
Sr. No.	Name of the Approved courses	Notification No. of the course approved by the Govt.	Date of Notification	Year of Affiliation	Student Enrolment				G. Total
					(30.09) 1 <sup>st</sup> Sem. /	3 <sup>rd</sup> Sem.	5 <sup>th</sup> Sem	.....	
					(31.03) 2 <sup>nd</sup> Sem.	4 <sup>th</sup> Sem.	6 <sup>th</sup> Sem.	.....	

Signature (Principal)  
Office Seal.....