

PERSONAL ATTENTION
MOST URGENT
ASSEMBLY MATTER

No. EDN-H(15)B(1)-Misc./2014-Lib.
Directorate of Higher Education
Himachal Pradesh, Shimla-1

Email: dir.edu@rediffmail.com.Ph.No.0177-266621(Extn.239), Fax No. 2812882

To Dated _____ the, Shimla-171001
All the Deputy Directors (Higher Education),
Principals of Colleges/Librarians Central/ State Library,
Himachal Pradesh

Sub: - Information Regarding Vacancy Position of Librarians / Assistant Librarian as on 29-02-2016.

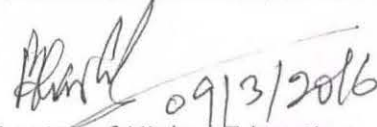
On the above cited subject, you are requested to send the following information to this Directorate on the format given below by 10-03-2016 up to 4:30 PM through return FAX / Email postively.

PROFORMA

Name of District :-

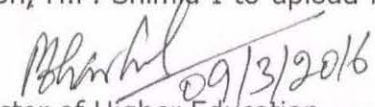
Sr. No.	Name of College / School / and Public Libraries	Librarians (UCG Scale)					Librarians (Non- UCG Scale)					Asstt. Librarians				
		Sanctioned	Month & Year of Sanction of the Post	Filled	Vacant	Date since vacant	Sanctioned	Month & Year of Sanction of the Post	Filled	Vacant	Date since vacant	Sanctioned	Month & Year of Sanction of the Post	Filled	Vacant	Date since vacant
1																
2																

This may be treated as Most Urgent, Time Bound and be given Personal Attention.


09/3/2016
Jt. Director of Higher Education
Himachal Pradesh, Shimla-01
March, 2016

Endst No:- Even, Dated: Shimla-1, the 09
Copy to:-

1. ✓ The Incarge, IT Cell, Directorate of Higher Education, H.P. Shimla-I to upload in the Departmental Website.
2. Guard file.


09/3/2016
Jt. Director of Higher Education,
Himachal Pradesh, Shimla-01