

No. EDN-HE (15) B (6)-25/2013-Library
Directorate of Higher Education
Himachal Pradesh, Shimla-01

Dated: Shimla-171001, the _____ 2014.

To

1. All the Principal Govt. Degree Colleges/B. Ed College D/Sala & Skt. Colleges in Himachal Pradesh.
2. All the Dy. Director of Higher Education in Himachal Pradesh.
3. The Chief Librarian, Centre State Library Solan & all the District Library H.P.

Subject: - *Regarding collecting complete data of gender budgeting in respect of Librarians/ Asstt. Librarians in Education Department.*

Memo:

In continuation of this office letter of even number dated 06.12.2013 on the subject cited above, it is informed that a meeting regarding Gender Budgeting was held on 20.11.2013 in the Directorate and it was decided in the meeting that the over all complete data of Gender budgeting for the year **2012-13, 2013-14 & budget allocation for 2014-15** i.e. Gender Wise establishment of employees is to be submitted to the Government in consolidated manner.

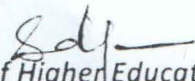
You are therefore, again directed that the complete data of Librarians (UGC)/ Librarians (Non UGC)/Asstt. Librarians/Restorer/Library Attendant working in different Colleges/ GSSS, GHS, CSL, State District, Tribal, Tehsil and Community Centre Libraries in your District may be collected from above mentioned offices immediately and send to this Directorate correctly in as per following prescribed Proforma in consolidated manner within one week positively, so that the same information could be sent to the Govt. well in time:-

Any lapses in this regard shall be at your risk and will be viewed seriously.

DATA OF LIBRARIAN(UGC)/LIBRARIANS (Non UGC)/ASSTT.LIBRARIANS IN RESPECT OF HIGHER EDUCATION DEPARTMENT.

PERFORMA

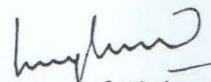
Sr. No	Name of Post	Men				Women				%age of Women			
		Gen.	SCs	STs	OBCs	Gen.	SCs	STs	OBCs	Gen.	SCs	STs	OBCs
1.	Librarians (UGC)												
2.	Librarians (Non- UGC)												
3.	Asstt. Librarians												


Director of Higher Education
Himachal Pradesh, Shimla-01
28/01/2014.

Endst. No. Even Dated Shimla-171001 the, _____

Copy forwarded for information and necessary action to:-

1. The Addl. Director of Higher Education (A)-cum- Nodal Officer Gender Budgeting Cell, w.r.t. U.O. No. EDN-H(6)2/201/GB-Vol-II, dated 26.11.2013 for information please.
2. The T.O. IT Cell, for necessary action please.
3. Guard file.


for Director of Higher Education
Himachal Pradesh, Shimla-01