

**Most Urgent/  
Time Bound**

**No. EDN-H(21)F(10)1/2010-Misc**

Directorate of Higher Education  
Himachal Pradesh.

Telephone No. 0177-2653120 Extension 234 Fax: 0177-2812882

E-mail: [genbr@rediffmail.com](mailto:genbr@rediffmail.com)

Dated Shimla-171001

the

27<sup>th</sup> June, 2015

To

All the Principals/Headmasters of (Winter Closing Schools),  
Govt. /Pvt Sr.Sec.Schools/High Schools,  
Distt.Shimla, Kullu, Kinnaur, Sirmour, Mandi and Solan (H.P)

Subject:


**Regarding Organizing of Digital India Programme w.e.f 01 July 2015  
to 07 July 2015.**

Memo,

This is with reference of D.O No. 11-24/2014-Sch.5 dated 24<sup>th</sup> June, 2015 received from Dr. Subhash C. Khuntia, IAS, Department of School Education & Literacy, Ministry of Human Resource Development 124 'C' Wing, Shastri Bhavan, New Delhi on the subject cited above.

In this regard, Digital India Programme is being launched by Department of Electronics & Information Technology (Deit Y) on 1<sup>st</sup> July, 2015. After the national launch, activities spread over a week are expected to be held at State, District, CSC and Gram Panchayat level. The contest will be organized for students of 6<sup>th</sup> to 8<sup>th</sup> Class and for 9-12<sup>th</sup> class in separate categories. Instruction for conducting the events would be shared at [www.digitalindia.gov.in](http://www.digitalindia.gov.in) by Deit Y. Students scoring 100% in level 1 will be qualifies for level 2. Evaluation both at level 1 and Level 2 are automated. Each student will have the option to email or download "Certificate for Participation". 4 winners will be selected for each State/UT(2 from each category, and one boy and one girl in each category). Winners will be felicitated at the national level.


Therefore, you are hereby directed to organize the event and to ensure quality participation of students in the contest and other activities of Digital India Week w.e.f 01 July to the 7<sup>th</sup> July, 2015.

  
(Dinkar Burathoki)  
Director of Hr. Education  
Himachal Pradesh

As above dated Shimla-1 the June, 2015

Copy of Information and necessary action is forwarded to:-

1. The Additional Chief Secretary (Education) to the Govt. of Himachal Pradesh for information please.
2. Dr. Subhash C. Khuntia, IAS Department of School Education & Literacy, 124 'C' Wing, Shastri Bhavan, New Delhi-110001 w.r.t as above dated 24<sup>th</sup> June, 2015 for information please.
3. The Deputy Directors of Higher/Elementary Education Distt. Shimla, Kullu, Kinnaur, Sirmour, Mandi and Solan (H.P) for information & n/a pls.
4. The Technical Officer, Directorate of Higher Education with the direction to upload the letter in departmental website
5. Guard file.

  
Director of Hr. Education  
Himachal Pradesh