

Reminder-IV
Personal Attention

No.EDN-HE(21)A(3)20/2014-SH
Directorate of Higher Education,
Himachal Pradesh, Shimla-1
Tel:0177-2653120Extn.234_E.mail:genbr@rediffmail.com Fax:2812882
Dated Shimla-1 the October,2015



To

The Principals (as per list),
Govt. Degree/ Skt. Colleges in,
Himachal Pradesh

Subject:-

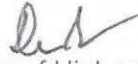
Regarding putting up information of details of Chairpersons of complaints committee to prevent sexual harassment of women at work places on the departmental website.

Memo,

Your attention is invited to this office letter of even number dated 06-04-2015, subsequent reminders of even number dated 25-06-2015, dated 12-08-2015 & dated 03-10-2015, vide which you were directed to send the above mentioned information on the prescribed proforma (as per Annexure-A) to this Directorate through special messenger.

In this regard, it is matter of great concerned that till date such information has not been sent by your office on the prescribed proforma. Therefore, you are once again directed to send such information of your college, on the prescribed proforma by 17-10-2015 through special messenger, failing which you will be held responsible for this undue delay.

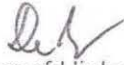
This must be given personal attention and top priority. Any laxity in the matter will be viewed seriously and action will be initiated against the defaulters warranted under rule.


Director of Higher Education,
Himachal Pradesh

Endst. No. even dated Shimla-1 the October,2015

Copy for information and necessary action is forwarded to:-

1. The Director, Women and Child Development, Himachal Pradesh, w.r.t. letter No. 6-10/87-Wel.W.W.-1-(2014-15)-17782, dated 03-10-2015.
2. Technical Officer, IT Cell, with the direction to upload the same on the departmental website.
3. Guard file.


Director of Higher Education,
Himachal Pradesh

List of Government Degree/ Skt. Colleges from where the information regarding complaints committee to prevent sexual harassment of women at work places for the year 2014-15 has not received:-

| Sr. No. | Name of College | District |
|---------|-----------------------------------|----------------|
| 01 | Govt. Degree College, Chamba | Chamba |
| 02 | Govt. Degree College, Chowari | Chamba |
| 03 | Govt. Degree College, Pangi | Chamba |
| 04 | Govt. Degree College, Salooni | Chamba |
| 05 | Govt. Degree College, Nurpur | Kangra |
| 06 | Govt. Degree College, Kukumseri | Lahaul & Spiti |
| 07 | Govt. Degree College, Sandhole | Mandi |
| 08 | Govt. Skt. College, Sunder Nagar | Mandi |
| 09 | Govt. Degree College, Theog | Shimla |
| 10 | Govt. Degree College, Sunni | Shimla |
| 11 | Govt. Skt. College, Phagli | Shimla |
| 12 | Govt. Skt. College, Kiaroo | Shimla |
| 13 | Govt. Degree College, Solan | Solan |
| 14 | Govt. Degree College, Diggal | |
| 15 | Govt. Skt. College, Solan | Solan |
| 16 | SCERT, Solan | Solan |
| 17 | Govt. Degree College, Nahan | Sirmour |
| 18 | Govt. Degree College, Sarahan | Sirmour |
| 19 | Govt. Degree College, Haripurdhar | Sirmour |
| 20 | Govt. Skt. College, Nahan | Sirmour |
| 21 | Govt. Degree College, Una | Una |
| 22 | Govt. Degree College, Beetan | Una |

Annexure-A

Proforma-I

| Name of the Deptt. | Whether the Deptt. has formulated Complaints Committee at Distt. Level/ Institution level/ College Level. | | If yes. No. of Complaints Committees in the Deptt. at District level / Institution level/ College Level. | Total Complaints received including name & address of the complainant | No. of complaints decided (giving specific details of the findings is whether charges found True or False | Complaints disposed off within sixty days | Total complaints disposed off during the year but not within sixty days | Total No. of complaints pending as on 31-03-2015 |
|--------------------|---|----|--|---|--|---|---|--|
| | Yes | No | | | | | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | | | | | | | | |

Proforma-II

| Sr. No. | Name of Chairperson & Designation | Mobile Number of Chairperson | Correspondence Address |
|---------|-----------------------------------|------------------------------|------------------------|
| | | | |
| | | | |