

NO.EDN-11 (27) NSS-08/2012 (Report)  
Directorate of Higher Education  
Himachal Pradesh

Dated, Shimla-1, the, September, 2013

To

All the Principal (having NSS unit)  
In Himachal Pradesh.

Subject: Regarding Submission of Half yearly N.S.S. report w.e.f. 01/04/2013 to  
30/09/2013 in the prescribed proforma only.


Memo.

It is to inform you that NSS Half yearly Report for the year 2013-14 is due to be submitted to the Govt. of India Ministry of Youth affairs and sports, NSS Regional Centre Chandigarh before 1<sup>st</sup> October 2013.

In this connection, you are directed to send NSS half yearly progress report for the period w.e.f. 01/04/2013 to 30/09/2013 to the DDHE concerned with a copy to this Directorate well before 20.9.2013, so that consolidated required information could be sent to the quarter concerned well in time. All the columns in the proforma must be duly filled.


This may be treated as **MOST URGENT & TIME BOUND.**

Encls:- Proforma.

  
Joint Director Hr. Education  
Himachal Pradesh.

Endst.No. Even. dated.Shimla-171003, the  
Copy for information:-

1. Asstt. Programme Adviser Ministry of Youth affairs & sports Govt. of India, NSS Regional Centre Kendriya Sadan(4<sup>th</sup> floor),Sector-9, Chandigarh.
2. State Liaison Officer(NSS), Deptt. Of YSS.H.P Sectt. Shimla-2.
3. All the DDHE with the direction that consolidate information be sent to this Dte. well before 20/09/13.
4. The Technical Officer I.T Cell Directorate of Hr. Education Shimla-1, with direction to upload the same on the Departmental Website.

  
Joint. Director Hr. Education  
Himachal Pradesh.

PROFORMA FOR QUARTELY/HALF YEARLY/ ANNUAL PROGRESS REPORT OF NSS ACTIVITIES

Activities									
1	Enrolement	NSS Volunteers	General	SC	ST	OBC	Total		
		Boys							
		Girls							
		G.Total							
2	Special Camping	NSS Volunteers	General	SC	ST	OBC	Total		
		Boys							
		Girls							
		G.Total							
3	Puls Polio	Participants	Boys	Girls	Total				
		Beneficiaries =							
4	Tree Plantation	Total Plantation =		Survival =					
		Participants	Boys	Girls	Total				
5	Blood Donation	Total Blood donation camps held =				Blood Grouping			
		Participants	Boys	Girls	Total	Participants	Boys	Girls	Total
		Blood Donated in units =							
6	Rallies with photographs	No. of Rallies =							
		Participants	Boys	Girls	Total				
		No. of Beneficiaries =							
7	Cleanliness	No. of Water resources	No. of Paths	No. of Grounds	No. of NSS Vatika	No. of Beautification of School Campus			
8	Adopted Village.	No. of Adopted Village =							
		Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village )							
9	Celebration of International/ National Days and Weeks.	No. of Days celebrated			No. of important weeks celebrated				
10	C.M Relief Fund								
11	Success Story	It should be attached separately in the form of a detail report alongwith action photographs and news clippings.							
12	A brief report of skill Development Project for NSS volunteers alongwith action photographs and Newspaper clippings.								