

**Most Urgent**  
**Time Bound**  
**Personal Attention**

No. EDN-HE(21)A(3)33-2013-V-Vol-II  
Directorate of Higher Education  
Himachal Pradesh, Shimla-1  
Tel:0177-2653120Extn.234\_E-mail:genbr@rediffmail.com, Fax:2812222



To Dated Shimla-1 the  
All the Principals / Headmasters,  
Govt. Sr. Sec. High Schools in Himachal Pradesh.


**Subject:-** Regarding Printing and Distribution of Question papers of 9<sup>th</sup> & 11<sup>th</sup> classes annual examination, forwarding of demand thereof.  
**Memo.**

This is with reference to letter No.HB(4)Academic/12/Misc/Vol-5-2013-10453, dated 10-10-2013, received from the Secretary, H.P. Board of School Education, Dharamshala, District Kangra, on the subject cited above.

In this connection, you are hereby directed to send the subject wise demand of question papers for the annual examination of 9<sup>th</sup> & 11<sup>th</sup> classes immediately to Secretary, H.P. Board of School Education, Dharamshala, Dist. Kangra. It may also be clarified whether school falls in winter or summer closing areas of the state.

Further, it is also directed that Rs. 10 - per student, out of examination fund, may also be sent to the Secretary, H.P. Board of School Education, alongwith the demand of question papers in the shape of Bank Draft.

**This may be given personal attention and top priority please.**

  
(Dinkar Burathoki)  
Director of Higher Education,  
Himachal Pradesh, Shimla-1

Endst. No. even dated Shimla-1 the November, 2013  
Copy for information and necessary action is forwarded to:-

1. The Secretary, H.P. Board of School Education, Dharamshala, Dist Kangra, Himachal Pradesh, Pin-176213, w.r.t. letter No.HB(4) Academic /12/Misc/Vol-5-2013-10453, dated 10-10-2013.
2. **All the Dy. Directors of Higher Education in Himachal Pradesh, with the direction to take immediate appropriate action in the matter accordingly.**
3. The Technical Officer, Directorate of Higher Education, with the direction to upload the same on the departmental website.
4. Guard file.

  
Director of Higher Education,  
Himachal Pradesh, Shimla-1